# CANADIAN JEWISH REVIEW

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# Editorial

## LEAGUE OF RELIGIONS

One of the most unique conferences of our time is to be held on September 22 at the British Empire Exhibition at Wembley, according to a recent press report. It is to be a conference of the religions in the British Commonwealth of Nations, and representatives from all religious groups under the British flag will give an exposition of their particular faiths. A special place on the programme has been given to those religions that are little known, but which count under their banners millions of British subjects. There will be lectures on the Vishnu and Shiva aspects of the Hindu religion, on the movements in Islam, the interesting Bohai movement, which may be regarded in a sense to be a synthesis of Mohammedanism, Christianity and Judaism. Bohaism has become a very popular cult in the western world and has many adherents in Europe and America. The primitive religions of the Basutos of South Africa, the Maoris of New Zealand and others, all part of the British Empire, will also have a place on the programme.

With religions, as with languages, he who knows only one language or one religion, knows none, for in order to know one's own, one must also know the other fellow's as well. A man may be a good Christian without knowing Judaism, but through knowing Judaism he ought to be a better Christian, for he will learn what the two religions have in common and thus realize that what is common cannot be unique. So, knowing better his own, he will become a better Christian, whilst not to know is to be circumscribed and narrow, which leads to the misunderstanding of relative values, even at times to the acceptance in evaluating one's own religion, of the adventitious for the essential, the packing for the package, the myth for the spirit.

What we say about Christianity and Christians applies with equal force to Judaism and Jews, Buddhism and Buddists, Mohammedanism and Mohammedans, etc., etc.

A conference of Empire religions is significant for another reason also. The Commonwealth of Nations, known as Great Britain, is the greatest League of Nations that is, or ever was. It is the only League of Nations that in spite of wide diversities of race, language, religion and colour, geographically spread over the globe's surface, has endured so long and also seems destined to endure.

The secret of this union of over 225,000,000 of people is the principle of mutual respect the one for the other's differences and the living presence of an over-arching end and ideal that all accept. It is truly a demonstration of ("E pluribus unum") unity in spite of diversity. This racial, religious and lingual diversity is sacred and inviolable. Any attempt to suppress it would produce revolution and disrupt the British Empire. The unity, however, that exists is the result of understanding. The Britisher is probably the most cosmopolitan of all people. He can travel the world without ever leaving British soil. He meets people that are radically different from him in every conceivable respect; yet he knows that they are related to him. He develops thereby a higher nationalism. I speak purposely of a higher and a lower nationalism, because there is a nationalism that is chauvinistic, provincial, exclusive and independent. On the other hand, there is a nationalism which is generated by group self-consciousness and the recognition by each nation of its own powers and limitations, of its place and the field of special service that it can render only and through co-operation with other nations. This nationalism instead of being exclusive is inclusive, instead of being narrow and provincial is universal. It unifies the nation by supplying it with a conscious idealism of service. It is like the prophetic conception of nationalism which leads toward universalism. Citizenship in the British Commonwealth of Nations generates such a higher nationalism.

In a time such as ours, when there seems to be so much narrowness and prejudice, more especially in the domain of religion, a conference of Empire religions is most significant, because it is pregnant with great possibilities for the future.

It is a curious paradox of religion that coming into the world to bring peace and goodwill and salvation, it has produced war and strife, prejudice and hate. Every religion seems to hold the belief that it, and it alone, is true and all others must be false. Hence it becomes the duty of those who believe that its religion is the true one, to conquer the world and convert all those who adhere to the false religions to the only true religion. This belief is, in a sense, responsible for the great missionary movements, whose motive is that Christianity alone of all the world's religions is the only true religion.

It must be evident to intelligent people of all persuasions, that it is impossible to intellectually speak of one religion as true and another as false. Every religion is the outgrowth of the social life and climatic environment of the different peoples of the earth. It came into being as an answer to the spiritual needs of people. A study of the history of religions reveals the unique fact that religions have much in common, even as a study of biology and anthropology shows us that men have much in common, irrespective of their differences.

What is essential is that people should begin to recognize this fact of the possession of common elements in spite of individual, racial, religious, lingual, and geographic differences; to work together —on the basis of what mankind has in common, instead of tearing one another to pieces because of our differences.

It would be well for the Conference of Empire Religions to set the example and be the pattern for a League of World Religions, even as the British Commonwealth of Nations became the model for a League of Nations.

The idea of a League of World Religions is not new. It has been broached by thinkers and dreamers more especially in recent times. There never was a greater need for a better understanding between religions than to-day. Religion is on trial. For organized religion, it is a question of to be or not to be. Whilst the world is hungering for a spiritual message to counteract the growth of materialism, which has far outdistanced the mental and spiritual development of man, the churches and the ministers are feeding the people with hell and brimstone. Whilst the machine is swallowing up the human being and making a slave of him instead of being merely an instrument in the hand of a spiritual creature, religion stands paralyzed to speak the message that will save the world from materialism. The last war, and the next war, when it comes, will prove the tentacled hold that materialism has over spirituality. We need a union of the forces of religion dedicating themselves to an over-arching goal- a common striving for social salvation through social regeneration. A League of the World Religions co-operating towards such a goal will capture the hearts and souls of people and turn them back to see in God, not alone a common father, but brothers in mankind.

Samuel R. Brickner

# MONTREAL

**All communications for the Montreal section of The Canadian Jewish Review must reach this office not later than Monday noon of each week. Phone Main 4079. Room 920, Transportation Building, 120 St. James Street, Montreal.**

## Social

Dr. and Mrs. Gordon Phillips (nee Miss Daisy Workman) have returned from their honeymoon.

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Miss Reba Goltman, Seymour Avenue, who spent the summer at the Algonquin Hotel, St. Andrew's-by-the-Sea, visited friends in St. John, N.B. before returning home.

* * *

Judge and Mrs. Jacob Ascher, of Worcester, Mass., who spent their honeymoon at Alexandria Bay and the Saguenay River, were guests at the Mount Royal Hotel for a few days. Among those who entertained in their honour were: Mr. and Mrs. Marcus M. Sperber, dinner dance at the Mount Royal Hotel; and Lionel Covlensky, dinner at the Montefiore Club.

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Stanley Rutenberg, Vendome Avenue, has returned from a trip to New York and Schroon Lake.

* * *

S. Reinblatt, Waverley Avenue, returned from Atlantic City, accompanied by Mrs. Reinblatt and children, who spent the summer there.

* * *

Miss Bessie Viner, Mount Royal Avenue, entertained informally on September 9, in honour of Dr. and Mrs. Jacob Viner, of Chicago.

* * *

Miss Ruth Manis, Clarke Street, entertained at a card party on September 10, in honour of Miss Anna Fuerst, of Cleveland, Ohio.

* * *

Misses Florence Segal and Tessie Shapiro, of New York City, who spent some time at St. Catharines and the Thousand Islands, before visiting Montreal, were guests at the Mount Royal Hotel. Among those who entertained for them were: Mrs. S. Guttman, Querbes Avenue and Miss Anna Garmaise, Wiseman Avenue.

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Mrs. Abe Zuckerman, of Buffalo, New York, is the guest of Mrs. S. Guttman, 40 Querbes Avenue.

* * *

Mike Rosenstein, who spent some months in Los Angeles, is registered at the Corona Hotel.

* * *

Mr. and Mrs. Samuel Skolnick have moved to 355 Esplanade Avenue.

* * *

Mr. and Mrs. Myer C. Ginsberg, Wood Avenue, are leaving shortly to live in New York.

* * *

Miss Annie Faber, of New York, who was the guest of Mrs. H. H. Faber 237 Beaconsfield Avenue, has returned home.

* * *

Mr. and Mrs. Leo Feldman (nee Miss Jennie Vineberg) who spent their honeymoon in New York and Atlantic City, have returned to town and are living on Addington Avenue.

* * *

Mr. and Mrs. Harry Gordon, Grosvenor Avenue, were the guests of Mrs. Gordon's sister and brother-in-law, Mr. and Mrs. Chas. Kirsch, of Ottawa, while attending the Exhibition.

* * *

Mrs. Sommer and daughter, Marjorie, of New York, who spent the summer with Mrs. H. H. Rose, St. Joseph Boulevard West, have returned home.

* * *

Mr. and Mrs. H. B. Alper are moving to 743 Querbes Avenue on October 1.

* * *

Dr. and Mrs. Jacob Viner and son Arthur William, who were the guests of Mr. and Mrs. S. Viner, Mount Royal Avenue, have returned to Chicago.

* * *

Leonard Gittleson, 5154 Park Avenue, is back from a trip to Boston.

* * *

Miss Bessie Miller, Vendome Avenue, has left for New York, where she will attend Art School.

* * *

Mr. and Mrs. Leo Ingleberg, Esplanade Avenue, entertained in the afternoon and evening of September 7, in honour of the fifth birthday of their daughter, Sylvia.

* * *

Mr. and Mrs. M. J. Richler, De La Roche Avenue, have returned from Toronto, where they visited Mr. and Mrs. M. Hadler and Mr. and Mrs. S. Rober.

* * *

Mrs. M. Feigman and daughter Shirley, have returned from Seagate, Long Island, where they summered.

* * *

Dr. D. J. Feldman, 148 St. Joseph Boulevard West, late of the Southern Pacific General Hospital, San Francisco, who has been visiting his parents for the past three weeks, has left for Europe. After visiting Paris, London and Zurich, he will proceed to Vienna, to study for a year.

* * *

Mrs. D. H. Bernstein who has spent the summer at Camp Welcome in Lac Brule, has returned to town.

* * *

Mrs. L. Mazur, 2073 St. Urbain Street, has returned from Val David, where she summered.

* * *

Mrs. B. Goldberg and family, Clay Street, who summered at Luzon in the Catskills, motored home last week, stopping in New York for a few days.

* * *

Miss Anne Frank, Park Avenue, has returned from Los Angeles. She was the guest of honour at a dinner dance given there by Miss Lena Becker, of Montreal. Miss Lena Becker was also hostess at a week-end party at Santa Barbara.

* * *

Mrs. A. Gordon and family, Villeneuve Avenue West, have returned from Trout Lake where they summered.

* * *

Chas. C. Hershon, who spent two weeks in New York and Spring Lake, where he attended the "Quarter of a Million Dollar Club" of the Canada Life Assurance Company convention, has returned to town.

* * *

Dr. Louis J. Notkin, Cherrier Street, who spent the past year visiting the hospitals of Vienna and Berlin, where he made a special study of gastro-enterology, returned to Montreal on Sunday, September 14, on board the S.S. "Andania." Before leaving for Europe Dr. Notkin was connected with McGill University, where he was a lecturer in the department of physiology.

* * *

Henry Silverstone, a student at McGill University, for years connected with Montreal Young Judaea, sailed for England on Wednesday, September 17, to continue his law studies there. He won the fencing championship at McGill University two years running. Montreal Young Judaea entertained at at a farewell party in his honour on September 15 when a presentation was made to him on behalf of the Judaeans.

* * *

Abe Reinhorn, of Toronto, is the guest of Mr. and Mrs. Sam Cowan, Lajoie Avenue.

* * *

Misses Lillian Isseks and Bertha Feldman of Brooklyn, N.Y., who were guests at the Mount Royal Hotel, have returned home.

* * *

Miss Sara Romback was hostess at a surprise party on September 10 in honour of Miss Anna Boidman, whose engagement was recently announced. Miss Boidman was presented with a leather hat box.

* * *

Mrs. E. Solomon, Prudhomme Avenue, and her sister, Miss Jennie Erdrich, Ste. Famille Street, have returned from a trip to New York and Atlantic City.

* * *

Dr. A. H. Joseph and Ben Cylinder, of Philadelphia, who spent some time in Montreal, have returned home.

* * *

Burton Sprince and Samson Merrian, of New Haven, Conn., who spent some time here, have returned home.

* * *

Miss Frances Geller, of Windsor, Ont., is visiting Mrs. M. Leon, Querbes Avenue.

* * *

Dr. M. Schwartz, of Toronto, spent the week-end in Montreal, at the Mount Royal Hotel.

* * *

Moe Braiein, Fairmount Avenue, is stopping for a few days in New York.

* * *

Mrs. M. M. Parelhoss and family, who were the guests of Mrs. Norman Adilman, Atwater Avenue, have returned to Baltimore.

* * *

Mr. and Mrs. Leon Lighter, Durocher Avenue, were "at home" at a four-table card party on September 5, in honour of their first wedding anniversary. Prizes were won by Miss Leah Cossman and Philip Garfinkle. Asters, roses and gladioli were used to decorate the rooms.

* * *

Mrs. J. D. Kuppenheimer and son, John, Roslyn Avenue, have returned from Lake Long, in the Adirondacks.

* * *

Mr. and Mrs. M. Margolick and family, Roslyn Avenue, are home from their summer home at Beaurepaire.

* * *

Mrs. I. Glickman, Marcil Avenue, has returned from Old Orchard Beach.

* * *

Miss Lillian Tarshes, of Albany, who was the guest of Mrs. A. S. Solomon, Vendome Avenue, has returned home.

* * *

Mrs. J. Kruger and family, Lorraine Avenue, have returned from Point Claire.

* * *

Mr. and Mrs. S. W. Jacobs and family, of Cornwall, Ont., are living at 626 Belmont Avenue West.

* * *

Prof. A. A. Roback, who was a guest at the Mount Royal Hotel, has left for Cambridge, Mass.

* * *

Miss Lillian Jacobs, of Detroit, is visiting her brother, Mrs. S. W. Jacobs, Belmont Avenue.

* * *

Mrs. A. Shapiro, of Quebec, is the guest of her sister, Mrs. Jack Rosenbaum, 206 Bishop Street.

* * *

Mr. and Mrs. O. Fish, of Quebec, were the guests of Mrs. Geo. Marcus, Mount Royal Avenue.

* * *

A. Z. Fels, Belmont Avenue, is spending a fortnight in Atlantic City.

* * *

Mrs. Wm. Sebag-Montefiore, Western Avenue, who summered at Ste. Anne de Bellevue, has returned to town.

* * *

Mrs. M. Rutenberg and family, Decarie Boulevard, have returned from an extended trip to New York, Atlantic City and Philadelphia.

* * *

Miss Jessie Halparin is spending some time visiting friends in New York, Philadelphia and Atlantic City.

* * *

Mrs. J. Crossman and two little daughters, who were visiting Mrs. D. Cossman, Durocher Avenue, have returned to Cochrane, Ont.

* * *

Mr. and Mrs. M. Schwartz, of Toronto, were the guests of Mrs. J. Brandeis, Laurier Avenue.

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Mrs. S. Weinberg, of Toronto, was the guest of Mrs. J. Brandeis, Laurier Avenue.

* * *

Henry Silverstone sailed for England on board the S.S. "Minnedosa," on September 17.

* * *

Miss Minnie Ratner, Marlowe Avenue, who spent the summer in Toronto, returned to town on Wednesday.

* * *

Miss Bessie Louis, Villeneuve Avenue, entertained on September 12 in honour of Henry Silverstone, who sailed for England on September 17.

* * *

Mr. and Mrs. S. Herscovitch, of Three Rivers were the guests of Mrs. M. Gasco, Park Avenue.

* * *

Miss Ruth Lefkowitz, Nelson Avenue, left for New York on Monday.

* * *

Mrs. Ivan Kuranoff, 33 Prospect Avenue, is in New York for a few weeks.

* * *

Miss Ruth Polisuk, Prince Arthur Apartments, is spending a few weeks in New York.

* * *

Miss Tinnie Eichenbaum, who spent the summer in the States, returned to town, with Misses Henrietta Nachman, and Mildred Bleich, of Columbia University as her guests.

* * *

Lyon Cohen, who returned from Europe, suffering from heart strain, is convalescing at his home on Rosemount Avenue, the doctors having prescribed a complete rest for one month.

### BAR-MITZVAHS

Mr. and Mrs. B. Levitt, Grosvenor Avenue, will be at home on Sunday, September 21, afternoon and evening, in honour of the bar-mitzvah of their son Jacob. No cards.

Mr. and Mrs. M. Gasco, Park Avenue, were at home on Sunday, September 14, in honour of the bar-mitzvah of their son, Archie, who read his portion of the law at the New Adath Jeshurun Synagogue on Saturday September 13. The bar-mitzvah delivered a speech in Hebrew. Mrs. M. Gasco, who wore a French gown of powder blue, was assisted in receiving by Mrs. I. Popliger, in black beaded gown, Mrs. J. Berger, in black georgette, Mrs. H. Rothbart, in powder blue, and Mrs. S. Herscovitch, in a green French dress. Supper was served to 100 guests. Among those present were: B. Kalmanovitch, of Quebec; Abie Schwartz and M. Schwartz, of Quebec; Mr. and Mrs. S. Herscovitch, of Three Rivers; and Mr. and Mrs. M. Lefkowitz. Assisting in the musical programme during the evening were: Chas. Kalmanovitch, M. Schwartz and Mrs. H. Parnass.

### BORN

On September 14, 1924, at 133 Bishop Street, to Dr. and Mrs. Norman Viner, a daughter.

On September 13, 1924, at the Homeopathic Hospital, to Mr. and Mrs. Michael Greenberg (nee Cecile Pascal), 213 Girouard Avenue, N.D.G., a daughter.


Mildred Silverman
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## ENGAGEMENTS

Mr. and Mrs. A. Shapiro, Outremont Avenue, announce the engagement of their daughter, Stella, to Jack Seller formerly of South Africa, now of Montreal.

Mr. and Mrs. J. Lonn, City Hall Avenue, announce the engagement of their daughter, Florence, to Moe M. Schachter, son of Mr. and Mrs. Chas. Schachter, of Montreal.

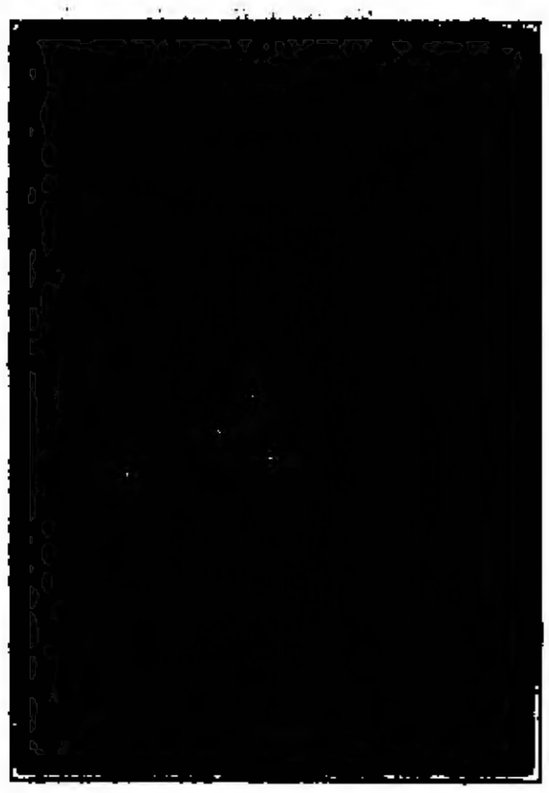
Mr. and Mrs. Eugene Guilaroff announce the engagement of their daughter, Vera, to Harry Raginsky, son of Mr. and the late Mrs. A. Raginsky; both of Montreal.

## MARRIAGES

The wedding of Rabbi Isadore Signer, of Somerville, Mass., formerly of Montreal, the son of Rev. and Mrs. Abraham Signer, of Montreal, to Miss Alice Rothstein, of New York, was solemnized at the Jewish Theological Seminary, New York, on August 31, with Rabbi Louis Levitsky, of Wilkes-Barre, Rabbi Davidson, of Asbury Park, and Rev. A. Signer, of Montreal, officiating.

### Parnass--Fish

The marriage of Alice, daughter of Mr. and Mrs. O. Fish, of Quebec, to Joseph Parnass, son of Mr. and Mrs. P. Parnass, of Montreal, was solemnized at the Bnai Jacob Synagogue, on September 10, Rabbi S. Hershorn officiating, assisted by Rabbi Cutler. The bride, who was given away by her father, wore a gown of white crepe, with trimming of lace, and ornamented with ostrich tips. Her veil of silk net was arranged in cap effect with clusters of orange blossoms. Her bouquet was of roses and babies' breath. She was attended by Miss Bertha Fish, as maid of honour in a gown of peach georgette, and by three bridesmaids, Misses Bertha Marcus, in blue crepe trimmed with ermine; Anne Lazarovitch, in orange georgette; and Jeannie Abramovitch, in green crepe. All the attendants carried bouquets of pink roses. The best man was Muncey A. Fink, and the groomsmen were: Nathan Fish, Sam Nadler and Eddie Aronson. Gwendolyn Boulkind and Estelle Fish, in frocks of white lace, were flower girls, and carried bouquets of pink roses. The gift to the maid of honour was a lace scarf; those to the bridesmaids, gold vanity cases; to the best man, a gold fountain pen and pencil; and to the ushers, silver cigarette cases. The out-of-town guests included I. Hertzberg, Mrs. L. Lazarovitch, Miss Anne Lazarovitch, and Mrs. M. Schwartz, all of Quebec. Supper was



—Photo by Posen's Studios

**Mrs. Joseph Parnass**
(nee) Alice Fish of Quebec

served to 150 guests. Mr. and Mrs. Joseph Parnass who are spending their honeymoon in New York and Atlantic City, will live in the Shakespeare Apartments, Outremont.

### Gillman—Tucker

The wedding of Fanny, daughter of Mr. and Mrs. S. Tucker to Samuel Gillman, son of Mr. and Mrs. E. Gillman, was solemnized at the Venetian Gardens, on September 14, Rabbi Julius Berger officiating. The bride, who was given away by her father, wore a French gown of white beaded crepe, with her veil arranged simply with clusters of orange blossoms. Her bouquet was of orchids and ophelia roses. Her attendants were: Miss Goldie Brazer, maid of honour, in peach georgette, trimmed with gold; and five bridesmaids, Yetta Caplan, in pink georgette, with ostrich tips; Sarah Tucker, in pink georgette, with pearl embroidery; Mollie Caplan, in peach georgette with lace; Dorothy Goldberg, in canary georgette with lace; and Leah Gillman, in peach georgette. They carried bouquets of pink roses. The flower girl, Dorothy Lapedis, wore an accordion-pleated frock, of canary yellow, and carried a basket of flowers. Hyman Frankel, the page, wore a black and white costume, with yellow sash. Louis Tucker was best man, and the groomsmen were: Lou Spector, Lou Goldberg, Jack Goldberg, Saul Gillman and Isadore Tucker. Mrs. Tucker mother of the bride, was gowned in black beaded georgette, with corsage of American Beauties. Mrs. Gillman, mother of the groom, wore a French gown of black, beaded, with corsage of beauties. Mrs. H. Lapedis, sister of the bride, wore a Nile green silver cloth gown, trimmed with rhinestones. Supper was served to 300 guests. Mr. and Mrs. Samuel Gillman, who are spending their honeymoon in Toronto and Niagara Falls will reside in La Touque, Quebec. Going away the bride wore a fawn suit with brown fox fur.

### Schwartz- Brandeis

The marriage of Leah, daughter of Mr. and Mrs. J. Brandeis to Jack Schwartz, of Montreal, son of Mr. and Mrs. M. Schwartz, of Toronto, was solemnized at the Bnai Jacob Synagogue on September 14 Rabbi Abramowitz officiating. The bride, who was given away by her father, wore a white gow of beaded georgette, with court train, and had her veil arranged in cap effect with clusters of orange blossoms. Her bouquet was of white roses, with shower of lilies-of-the-valley and babies' breath. Mrs Harry S. Gross, in black net trimmed with gold, was her sisters matron of honour, and carried American beauties. Dr. Harry S. Gross was best

*Continued on page 5*


**Junior Hadassah Presents**

# SPRING TIME

**Loew's Winter Garden**

**Tuesday Evening, Sept. 23**

# every friday

If two murderers ever deserved to be hanged, Leopold and Loeb did and if they are not to be hanged no criminals ever should be—this is the opinion of millions of people, if the newspapers reflect what people think. One result of this case then is that public confidence in capital punishment has been undermined and automatically the progress of criminal law, not only in Illinois but everywhere, has taken a step forward.

But it cannot be claimed that the decision was a triumph for the science of psychiatry, rather the reverse, since the judge lightly dismissed the psychological analyses of the defendants and chose life imprisonment for them instead of death because they were minors, not because they were abnormal. While Judge Caverly said that the analysis of the defendants was a valuable contribution to criminology, he considered it more in accordance with the dictates of enlightened humanity to save the lives of the prisoners because they were too young than because they were abnormal. In other words had they been of full age this same judge might have sentenced them to death with little regard for their mental, emotional and ethical history and condition. So, in face of the remarkable statement that "had they been normal they would not have committed the crime" he was inconsistent or unprogressive or both when he said that in none of the psychological evidence could he find any mitigating circumstances, even in the abnormality which he admits was there.

So as far as the impress made for the defense by the retinue of alienists, all that would seem to have been a fruitless effort. Perhaps it was with regard to the case but not with regard to the public mind and its attitude toward criminals in general. With Leopold and Loeb in the penitentiary instead of headed for the gallows, the case is closed but not ended. Its importance will continue because it has caused people to wonder about crime, criminals and punishment. The psychological tests which the judge thought unimportant in this case as a circumstance because they apply to criminals in general are important for just the very reason that they do apply. If careful study and analysis are good for the rich they are good for the poor, if good for the young they are good for the old, and should be available to them. If there is a possibility that men are not criminals unless they are abnormal, then they should be approached not in a spirit of vengeance but as people are treated who have some human illness. When the time comes that such justice is meted out to all it will see the hospitalization of criminals for studying, explaining and perhaps re-educating them at the same time that society is protecting itself from them.

* * *

Recently a Miss Wallerstein had an article in the *Nation* on "The Jewish Babbitt" and the halls of the *Nation* rang with protests from Jews who took exception to one thing or another that she said. In reply to one of her remarks that "the Jew Klux Klan employs as far as possible only Jews and protests when Jews deal at Gentile stores." Dorothee Meirowsky, of New York, wrote: "The abiding wonder to me, as to other patient observers, has been that there should be so little cohesion among a people so ringed about with dislike and persecution. So far from 'Jews employing, so far as possible, only Jews,' experience and statistics show that they bend slightly backward and employ, as far as possible, only Christians. The largest construction company in New York, for instance, with a Jew at its head, makes it an iron-clad rule to employ no Jews."

Another letter in opposition to Miss Wallerstein's attitude was from I. G., Toronto, and said in part: "She mistakes a blatant small class of professional Jews' who believe the essence of Judaism to lie in the combating of anti-Semitism for the vast majority of American Jewry. True, Jewry is suffering from a virulent siege of Babbittism with extremely serious complications—but not of the type described by Miss Wallerstein. The truth of the matter is that American Jewry is not rampantly Semitic.' With a few exceptions it is amazingly un-Jewish, even anti-Jewish in sentiment."

It is easy to agree with these writers that there is little real cohesion between Jews and it may be added that, far from protesting when Jews deal at Gentile stores, Jews neither want to sell to Jews nor to buy from them. Consequently most of their trade goes to Gentiles, whether these Gentiles want it or not and whether they employ Jews or not.

It is not the Jews who stick together, but the Gentiles among their own sects. Business men who are Baptists will advertise in Baptist papers to support the papers if nothing else. Catholics will do the same to support Catholic papers in work for Catholic interests, as much as to get the trade. Baptists and Catholics and others will advertise in Jewish papers, but if they didn't the word would go forth that all these Gentiles were anti-Semitic. What, then, is the proper adjective for Jews who have told us that, although they want a Jewish paper, they will not advertise in it because they don't care to do business with other Jews?

f.f.c.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September 19, 1924 VOLUME V, NUMBER 47

# Montreal

*Continued from page 3*

man. Arnie Engel, in a white broadcloth sailor suit, was the train-bearer. Dinner was served to 175 guests. The out-of-town guests included Dr. and Mrs. H. S. Gross, of New York; Mr. and Mrs. M. Schwartz, and Mrs. S. Weinberg, of Toronto; and Mr. and Mrs. I. Peimer, of New York. Mr. and Mrs. Jack Schwartz, who will live in Montreal, are spending their honeymoon in Toronto, Niagara Falls and Detroit. Going away, the bride wore a brown travelling suit, a brown velvet hat and fox fur.

### Lipsey—Goldman

The marriage of Betty Goldman, daughter of Mrs. W. Goldman, to Dr. R. H. Lipsey, was solemnized at the home of the bride's mother on September 16, Rabbi Abramowitz officiating. Only the immediate family was present. Dr. and Mrs. R. H. Lipsey, who are spending three weeks in New York, Atlantic City and Philadelphia, will live in the Leopold Apartments, Northcliffe Avenue.

### HADASSAH

The Council of National Hadassah held a meeting at Zionist Headquarters on September 15, at 3.30. Mrs. Alta Kahn presided. Miss Lillian Kert, who spent two years in Jerusalem, and who is returning there shortly to continue her work at the Evelina de Rothschild School, gave intimate sketches of the schools and homes in Palestine.

### SYBIL COHEN CHAPTER OF HADASSAH

The Sybil Cohen Chapter met for the first time this year at the home of Mrs. N. Romback, Cadieux Street, on September 17. Miss Lillian Kert was the speaker.

### SPANISH AND PORTUGUESE BAZAAR COMMITTEE

The members of the Spanish and Portuguese Bazaar Committee met at the home of Mrs. V. S. Hart, on Thursday, September 11. A number of showers are being arranged by the conveners. Mrs. A. Kramer, Tupper Street, entertained at a miscellaneous shower on Monday afternoon. About forty guests were present, with gifts for the miscellaneous booth, which is in charge of Mrs. A. Kramer and Mrs. de la Penha. Mrs. I. A. Kaufmann, 169 Esplanade Avenue, entertained at a stocking and glove shower in the vestry rooms of the Synagogue, on September 17. About 100 guests were present. Those in charge of the stocking and glove booth are Mrs. Ben Friedman, Mrs. I. Goldman and Mrs. I. A. Kaufmann. Assisting Mrs Kaufmann in serving were Misses Zelda Wener, Edith Kauffmann and Evelyn Kaufmann.

### TEMPLE EMANU-EL

Rabbi Max J. Merritt, of Temple Emanu-El, sermon topics for the holidays: Friday September 19, "Message from Mars"; September 26, "Wood and Fire"; New Year's Eve September 28 at 8.15, "The Treasure"; New Year morning, September 29, 10.15, "The Wrestler"; Shabbath Shuveth, October 3, "Change Your Clothes"; October 5, Decoration Service, "These Graves"; Eve of Atonment, October 7, "Dust"; Atonement Morning, October 8, 10.30, "Threefold Atonement"; Memorial Service, October 8, at 3.30 "Universal Pain"; Succoth evening, "Autumn Season," and Succoth morning, October 13 "Four Pictures."

### SHAAR HASHOMAYIM SYNAGOGUE

The Hebrew Day Classes opened on September 7 with a heavy registration.

### BNAI JACOB YOUNG PEOPLE'S SOCIETY

The first meeting of the Bnai Jacob Young People's Society will be held during October. The members, who are planning a series of cultural lectures, have abolished the social dances which usually conclude these literary evenings.

### Y.W.H.A. ACTIVITIES

Among new activities at the "Y" this winter are classes in millinery, dress making, cooking, basketry, beadwork, fancy dancing, gymnasium, sewing, English literature and current events.

### NEW EXECUTIVE DIRECTOR OF CANADIAN YOUNG JUDAEA

Samuel J. Rodman who was recently appointed executive director of Young Judaea of Canada, arrived in Montreal this week. Mr. Rodman has been affiliated with the Young Judaea Organization of the United States for a number of years. In 1915 he served as a member of the National Executive Committee

Samuel T. Rodman

and also as supervisor of the Young Judaea Organization of Baltimore, Maryland. In 1917 he left the Johns Hopkins University, at which he was studying, to join the Jewish Legion for service in Palestine. For six months he was connected with the British and Canadian Recruiting Mission in the United States, carrying on extensive propaganda on behalf of the Legion. After serving two years in Palestine as a member of the 39th Royal Fusiliers, Mr. Rodman was demobilized and joined the faculty of the Hebrew Gymnasia at Tel Aviv, Jaffa. Because of a particular interest in the development of more vocational schools in Palestine, Mr. Rodman returned to the United States for further study at the Teacher's College of Columbia University. While in New York, Mr. Rodman was connected with the Jewish Welfare Board, having served as the executive director of a Jewish community centre.

### NEW ADATH JESHURUN SYNAGOGUE

Rabbi Berger, of the New Adath Jeshurun Synagogue, topics for holiday sermons: First day, Rosh Hashonah September 29, "Ascending the Summits"; September 30, "Types of Sacrifice"; October 3, "Return to What?"; Yom Kippur evening, October 7, "Natural and Artificial Sanctuaries"; Yom Kippur morning, Atonement, "Creation of a Life Bond."

### SCOUTS HOLD RELIGIOUS SERVICE

The Jewish boy scouts of Montreal were present at a special religious service at the Spanish and Portuguese Synagogue on September 14, at 3 p.m., when Rabbi Corcos spoke on "Be Prepared," drawing an analogy between the Ten Commandments and the Scout's Creed. One hundred and fifty boys joined the other scouts in Montreal, who were taking part in the annual church parade, and marched with them along Sherbrooke Street, past the Art Gallery, where Mayor Duquette took their salute. A. L. Belasco, senior scoutmaster of all the Jewish troops, who was in charge, was assisted by scoutmasters A. E. Machlovitch, of the 40th; S. Belt, of the 61st; M. Lacker, of the 62nd; and Ernest Friedman, of the 67th company.

### UNITED TALMUD TORAHS

The car which the United Talmud Torahs are raffling, will be drawn for on October 15. A. Z. Cohen, Samuel Wener, Louis Solomon and Lionel Coviensky, raffle committee.

### FORMER MONTREALER LECTURES HERE

Prof. A. A. Roback, of Harvard University, a former Montrealer, who spent a week in town, attracted large audiences at the lectures which he delivered. He spoke in Yiddish on the Freudian theory at the Auditorium Hall, and lectured at the Mount Royal Hotel

Prof. A. A. Roback

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"Mr. and Mrs. David Louis and family, of 6000 Wells Hill Avenue, extend their best wishes to their relatives and friends for a Happy and Prosperous New Year."

MAIL THE COUPON BELOW NOT LATER THAN FRIDAY, SEPTEMBER 19, FOR PUBLICATION IN THE ROSH HASHONAH (5685) NUMBER, WHICH WILL BE ISSUED SEPTEMBER 26th.

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on September 16 on "Psycho-Analysis and the Valuation of the Freudian Movement." Prof. Wm. D. Tait, of the Psychology Department of McGill, was chairman. Prof. J. W. Bridges, associate professor of psychology at McGill, also spoke. Asked to express an opinion on the school problem in Montreal, Dr. Roback said that the stubborn attitude of the Protestant Board of School Commissioners made separate schools the only resort of the Jews. The Jews would gain, and the Protestants would lose, by such an arrangement, inasmuch as the Jewish life would become richer and more characteristic, to such an extent that it would influence the life of the Gentiles. The Protestants according to Dr. Roback, lack psychological insight, or they would realize that the Jew, once segregated, would exert such an influence upon the Gentile that the English of the people would rapidly become interspersed with Hebrew and Yiddish words.

### SPANISH AND PORTUGUESE SYNAGOGUE

See the seating committee of the Spanish and Portuguese Synagogue at the Synagogue every evening and on Sunday mornings for seats for the holidays.

### YOUNG PEOPLE'S ASSEMBLY OF THE SPANISH AND PORTUGUESE SYNAGOGUE

The first meeting of the Young People's Assembly of the Spanish and Portuguese Synagogue, vestry rooms September 22. Informal dance.

### FEDERATION OF JEWISH PHILANTHROPIES

The trustees of the Federation of Jewish Philanthropies met on September 15 at the Baron de Hirsch Institute. Jos. Levinson, the president, presided. David Kirsch, chairman of the executive committee, read the report of the executive committee.

### YOUNG PEOPLE'S LEAGUE OF NEW ADATH JESHURUN

The executive of the Young People's League of the New Adath Jeshurun Synagogue met at the home of Dr. Felix Bernstein, Mount Royal Avenue, on September 15, to discuss the programme for the winter.

### YIDDISH SHOWS AT MONUMENT NATIONAL

Mr. and Mrs. I. Hollander Yachiel Goldsmith and M. Schulnick, of the Jewish Art Theatre, New York, will present several Yiddish plays at the Monument National, on September 30 and October 1 and 2. Leon Gold, tenor, Mme. Wagshal, soprano, and Samuel Traibush will accompany the players.

### VOLUNTARY SOCIAL AID

Voluntary Social Aid will resume activities after Rosh Hashonah. First meeting early in October at the home of the president, Mrs. Bob Mortimer, Quebec Avenue.

### JEWISH COLONIZATION ASSOCIATION

The S.S. "Braga," which sailed from Constanza, Roumania, on September 7, is expected at Halifax next week with a party of 398 immigrants on board.

### FEDERATION OF JEWISH PHILANTHROPIES

It is suggested that special donations to the funds be made during this holiday season, to enable the relief department to distribute food and delicacies to the needy.

### WOMEN'S LITERARY CIRCLE OF JEWISH PEOPLE'S SCHOOL

H. M. Caiserman addressed a meeting of the Women's Literary Circle of the Jewish People's School, September 17 on "Important Educational Problems." Pupils of the school gave readings.

### RE-DEDICATION OF SPANISH AND PORTUGUESE SYNAGOGUE

Following the renovation and repair of the Spanish and Portuguese Synagogue, a work which was carried on during the summer, a rededication service was held Sunday afternoon at half-past three o'clock, with Rabbi Joseph Corcos officiating. This synagogue situated at 135 Stanley Street, is 150 years old.

Dr. Corcos, who delivered the sermon, drew an analogy between the action of the Jews after their return from captivity in Babylon, in raising the walls of Jerusalem and rebuilding and rededicating their temple, and that of the congregation which he was addressing.

Assisting Rabbi Corcos in the ceremony were: Rabbi H. Abramowitz, Rabbi S. Hershorn, A. L. Kaplansky, Isaac Kirschberg, Michael Michaels, M. M. Sperber, Philip Hart, Jos. A. Dobrofsky and David Cummings. Rabbi de la Penha opened the gates of the Synagogue.

The board of trustees presented Mr. and Mrs. M. M. Sperber with a silver waiter, on the occasion of their marriage.

### YAVNA D'KNESETH ISRAEL

A new Hebrew school, the Yavna d'Kneseth Israel, at the corner of Hutchison and Villeneuve Streets, which has been completly equipped, is now open for registration from 7 to 9 p.m. daily. Classes in Hebrew, Yiddish reading and writing, Hebrew grammar, Bible study, Rashi and Talmud will be conducted. A series of lectures on cultural subjects will be arranged. Among the lecturers will be Rabbi Corcos, Dr. Wiseman and H. H. Hershorn. Rabbi S. Hershorn is in charge.

Rabbi S. Hershorn, of the Yavna d'Kneseth Congregation, will conduct daily services in the new building at the corner of Hutchison and Villeneuve Streets. Seats are now being arranged for Rosh Hashonah and Yom Kippur.

## VANCOUVER

Mr. and Mrs. Max Shore, Fairmont, entertained recently Mr. and Mrs. M. Maloff, Misses Adele Ablowitz, Bessie Stark, Jeanette Weinberg, Isadora Cohen, Sophie Green and Messrs. Sig. Ablowitz, Eli Weinberg, Maurice Green, Milton Stark and Julie Shore.

* * *

Phil Biotman has left for San Francisco.

* * *

Mrs. Phil Biotman is leaving to join her husband in San Francisco. She will spend the next six weeks visiting friends there.

* * *

Misses Fanny and Florie Wolfe, Calgary, who have been visiting in the city, left for Seattle and Los Angeles where they will remain for some time.

* * *

The installation of officers of the Concordia Club took place at the Hotel Vancouver September 5.

* * *

Born to Mr. and Mrs. Michael Greive (nee Hazel Stusser), a son, September 3.

* * *

Members of Queen Esther Club are planning to hold a dance in the near future.

* * *

The Lillian Freiman Hadassah Chapter of Vancouver, held a bridge and whist Wednesday afternoon, August 27. Bridge prize was won by Mrs. Healman, whist, by Mrs. Collins. Proceeds go for materials and hospital supplies that the Hadassah Chapter are securing for the Palestine Hospital. Hostesses were Mrs. M. Parker, Mrs. H. Brown, Mrs. Veno, Mrs. B. Stork, Mrs. Bloom and Mrs. S. Rothstein. A linen scarf, raffled, was won by Mrs. Nussenbaum.

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## REGINA

In honour of Mrs. A. H. Friedgut, Mrs. I. Reinhorn entertained on Tuesday afternoon. Receiving with the hostess and guest of honour were: Mrs. I. Friedgut, and Mrs. A. Osovsky, of Winnipeg. The table was centered by a silver basket surrounded by tulle and fern, and filled with sun burst roses. Mrs. Kraminsky and Mrs. S. Kovsky did the tea-table honours. The assistants were: Mrs. E. Kalef, Mrs. Lewis Weber and Miss Dalen, of Winnipeg. Miss Gertrude Harris ushered the guests into the dining room.

* * *

The new Talmud Torah of Regina was officially opened on Sunday, the 7th of September. Among those who spoke were: Chief Justice Haultain, the Chief Justice of Saskatchewan; Col. Cross, Attorney-General of Saskatchewan; The Hon. Mr. Latta, Minister of Education; S. E. Burton, Mayor of Regina; Chief Rabbi Kahanovitch; M. J. Finkelstein and Mr. Wilder, both of Winnipeg. D. B. Kliman presided. They spoke again in the evening at a banquet. Close to $3,000 was raised for the new building. On Tuesday evening a dance was held in the New Talmud Torah Hall, in aid of the Talmud Torah, at which over 200 couples were present.

* * *

Mrs. M. J. Finkelstein accompanied her husband when he came to Regina to assist in the formal opening of the New Talmud Torah. She was presented with a bouquet of roses by the ladies of Regina at the banquet.

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Mrs. Max Samovich has as her guests this week her brother, S. Sadowski, of San Francisco, who is en route to New York and points south. She has also with her her sister-in-law, Mrs. M. Sadowski, of Lethbridge, who will remain for some time.

* * *

Miss Esther Altman spent the week-end in Winnipeg.

* * *

Mrs. Z. Natanson entertained Wednesday evening, in honour of Mrs. M. Sadowski, of Lethbridge, and Sam Sadowski, of San Francisco, the guests of Mrs. Max Samovich.

* * *

Mr. and Mrs. S. Prosterman announce the engagement of their daughter, Fanny, to Lewis Lazarus, of Vancouver.

* * *

Mrs. S. Zalkind has returned to the city after spending the summer with friends in Edmonton and points west.

* * *

H. A. Bercovich has joined Mrs. Bercovich in Edmonton where they expect to spend a few days together before returning home.

* * *

Mrs. W. Natanson is back from an extensive trip to Vancouver and the western states. She visited at the home of her sister, Mrs. S. Brotman, Tacoma, formerly of Regina.

## BRANTFORD

Miss Ida Gazer is visiting friends in Windsor, Leamington and Detroit.

* * *

Mrs. Samuel Fox, William Street motored with friends to Toronto this week.

* * *

Mr. and Mrs. Max White motored to Toronto Wednesday.

* * *

Mr. N. Fox and Miss Anna Fox, of London, are the guests of Mrs. S. Fox.

* * *

Miss Celia Godelph, of Hamilton, is a week end visitor at the home of Mrs. S. Fox.

* * *

Mr. and Mrs. Schlrifer have returned home after spending the past week in Toronto at the King Edward Hotel.

* * *

Mrs. Louis Hinkle has returned home after spending a few days with her sister, Mrs. Myers, Grace Street, Toronto.

* * *

The Brantford Hadassah Chapter held their first fall meeting at the home of Mrs. S. Levine, Charlotte Street. The regent is Mrs. Samuel Fox. A Sunday school will be held in the near future. The secretary, Miss A. Stemeroff, was instructed to get information regarding books, etc. Mrs. Levine served refreshments. Next meeting at the home of Mrs. R. Stoller, George Street.

* * *

Misses Anne and Bessie Stemeroff entertained Wednesday evening in honour of their cousins, Harry Arnoff and Jack Naftolin, of Toronto.

* * *

A theater party was held September 8 in honour of Miss Sophe Levine and Miss Pauline Slavin, of Cleveland, who were visitors at the home of Mrs. S. Lavine. Lunch was served later.

* * *

A party was held Thursday evening at the home of Miss Lilly Stoller, George Street, in honour of Mr. and Mrs. Julius Cohen, of Hamilton. There were musical selections by Julius Cohen and Abe Rosenthal, and recitations by Daniel Noble and Miss Rosalyn Bomberg.

* * *

A social evening was spent Sunday at the home of Miss Dora Morrison, Nelson Street, where all the Brantford young folks gathered. Out-of-town guests were: Harry Wise, Paris; Harry Arnoff, Mr. J. Naftolin, Toronto; Mr. Jenkins, Los Angeles.

* * *

A shower was held Tuesday, September 16, at the Brantford Synagogue, Palace Street, where all the local Jewish people met to present the immigrant family who had just arrived last week, with useful necessities. Credit is due R. Nachel, N. Sachs and Daniel Noble, of the Brantford Immigration Aid Society.

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### SYNAGOGUE MEMBERS TAXED 25c FOR THE JEWISH NATIONAL FUND

At a meeting of the Edmonton Community when the question was taken of how to endorse and help in an official way the campaign of the Jewish National Fund for the redemption of 1,000 acres of land in Palestine, which is to take place during the high holidays, it was decided to put a tax of 25c on each ticket for a seat in the local synagogues to be sold for the high holidays. A special committee, headed by J. Taradash, chairman of the Edmonton J.N.F. committee, has also been appointed to be in charge of the collections on Erev Yom Kippur.

### KAMSACK, SASK.

The Jewish National Fund secretary is M. Schwartzman. At a brith celebration of Moses, son of Mr. and Mrs. Lehman, $100 was collected in order to inscribe his name in the Golden Book of the J.N.F.

## OTTAWA

Mr. and Mrs. L. Leiken have returned home having spent the summer at their cottage in New Orchard Beach.

* * *

Mrs. E. Goldberg, of Hamilton, who with her young son, Seymour, spent the summer as the guest of her mother, Mrs. J. Holzman, in Britannia, left for her home last week.

* * *

Mr. and Mrs. B. Mencels have returned from a motor trip to Toronto.

Mr. H. Lecovin has returned home after spending two weeks at Toronto, Hamilton and Niagara Falls.

* * *

Miss Sonya Ross, of Toronto, is visiting with her uncle and aunt, Professor and Mrs. F. H. Sinclair.

* * *

Harold Shenkman, who spent the months of July and August at Camp Cagagan, has returned home.

* * *

Mr. and Mrs. Harry Middleman have returned to their winter home after spending the summer in Britannia.

* * *

Mr. and Mrs. M. Davidson have returned after spending the last week in New York City.

* * *

Sam Berger, who has been spending the summer in Montreal spent a few days last week in the city with his parents, Rabbi J. D. Berger and Mrs. Berger, before leaving for Osgoode Hall, Toronto, to complete his law studies.

* * *

Mr. M. B. Margosches has returned from New York City, Hartford, Conn. and Spring Lake Beach, N.J., accompanied by his daughter, Marjorie. While in Spring Lake, where he spent a week, Mr. Margosches attended the convention of the Quarter of a Million Dollar Club of the Canada Life Assurance Company, at the Essex and Sussex. Mrs. Margosches and Miss Sylvia will remain in New York another week, the guests of the former's sister, Miss Wolfe. They will return by motor with friends from Hartford, Conn.

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### TRIPLE CONFIRMATION SERVICE AT KING EDWARD AVENUE SYNAGOGUE

A triple confirmation service was held last Saturday morning at the King Edward Avenue Synagogue, which was officiated over by Rabbi M. J. Mintz and Rabbie J. Mirsky, assisted by the two Hebrew teachers, M. I. Slonemsky and Mr. Lifshitz. The boys who were confirmed were: Norman Mirsky, son of Mr. and Mrs. B. Mirsky; Edward Meyer Rosense, son of Mr. and Mrs. H. Rosenes; and Ernest Benwick, son of Mr. and Mrs. B. Benwick.

Rabbi Mintz, when addressing the bar mitzvah boys, urged the necessity of backing their general education with a thorough Hebrew training, citing the case of Leopold and Loeb who, although with wealth and a liberal education, yet lacking a religious upbringing, had fallen by the wayside.

Mr. and Mrs. B. Benwick, 181 Stewart Street, held a reception at their home last Saturday afternoon in honour of the confirmation of their son, Ernest. The rooms and tables were decorated with gladioli and other autumn blooms and a birthday cake centred the table. The hostess was assisted by Mrs. Charles Kert, Miss Clare Kert, Miss B. Goldsmith, Mrs. H. Cooper and the Misses Mary Beatrice and Esther Benwick. Among the out of town guests were: E. Kolber and Ralph Miller, both of Montreal.

### IN HONOUR OF MASTER MIRSKY

Mr. and Mrs. David Mirsky entertained at a reception and dance last Sunday evening at Racquet Court, attended by about two hundred guests who were received by Mr. and Mrs. Mirsky and Master Norman, in whose honour the reception was held. Autumn flowers were used to adorn the hall and refreshment table and an orchestra played. Among the out-of-town guests present were: Miss Florence Ballon, Jack and David Rubin, of Montreal, and Miss Sylvia Sapp, of Indiana.

### BAR-MITZVAH OF MASTER ROSENES

A week-end reception was held by Mr. and Mrs. H. Rosenes at their home, 172 Cartier Street, in honour of their son, Edward. The tea-table was centred and arranged with roses while autumn flowers were used to decorate the rooms. The out-of-town guests present were: Mrs. W. Davidson and the Misses Jennie and Fanny Davidson, Mrs. Y. Rosenes and Mrs. A. Solomon, all of Montreal. Presiding at the tea-table were: Mrs. A. Solomon, Mrs. H. Middleman, Mrs. J. Marks and Mrs. A. Pinco.

### Morris Black

The marriage was solemnized at Rideau Street Synagogue, Tuesday afternoon of last week, of Miss Beatrice Black, eldest daughter of Mr. and Mrs. E. Black to Mr. Ben Morris, of Kingston, Ont. Rabbi J. D. Berger officiated assisted by Rev. L. Doctor.

The synagogue was decorated with palms, ferns and autumn flowers. The bride, who was given away by her father, wore a white crepe Romain dress embroidered with seed pearls and rhinestones, and the bouffant skirt had a border of white fur. Her wedding veil of real lace was arranged with a coronet of seed pearls and rhinestones and she carried a shower boquet of Ophelia roses and lilies-of-the-valley.

The bride was attended by her sister, Miss Anna Black, as maid of honour, who wore a gown of sunset coloured georgette, trimmed with silver beads. She wore a silk tulle hat of the same shade with silver streamers, and she carried an arm bouquet of sunset roses.

The bridesmaids were: Misses Clara Morris, sister of the groom; Fay Black, sister of the bride; Bea Rubin, Thelma Dover, Minnie Betcherman and Gertrude Freedman, all of whom were similarly attired in dresses of peach colour and white georgette trimmed with silver cloth, and wore head bands of silver laurel leaves. They carried sheaves of gladioli.

Sara Levitan, as flower girl looked dainty in a dress of peach coloured organdie. Max Greenberg acted as page boy.

Fred R. Morris, brother of the groom, acted as best man, while the ushers were: Sam Abramsky, Sam Robinson, both of Kingston; Dr. Edward Seltzer of Toronto; Dr. Joe Schwab, Toronto; Dave Rosenfeld of Kingston; and Abe Lieff.

Mrs. Black, mother of the bride, wore a gown of black canton crepe embroidered in cut steel beads, a black hat and corsage bouquet of American roses. Mrs. Morris, mother of the groom, wore a brown georgette dress embroidered in bronze beads. She wore a brown hat and corsage bouquet of roses.

A dinner and reception was held at Racquet Court.

### OBITUARY

FINKELSTEIN.—On Monday, September 8, at the residence of her mother, 60 Cobourg Street, Sarah Slover, wife of Henry Finkelstein. Funeral was held Tuesday, September 9, at 2 p.m. to the Rideau Street Synagogue, and thence to Metcalfe cemetery.

COHEN.—On Thursday, September 11, 1924, Mrs. Dora Cohen in her seventy-eighth year, mother of Samuel Cohen, 249 Bank Street.

# The Three Generations

By ROBERT LEE STRAUS

Every Jew in the village of Neudeman had been invited to Esther Grunewald's wedding. The guests had come early according to custom, in order that Minchah, the regular afternoon service, might be read before the ceremony. A state of happy excitement prevailed at the thought that their Esther, the most beloved girl for miles around, was to become the bride of Jacob Stern. Everyone who knew Jacob, spoke of him in the high esteem of Jewish manhood. Though young, he was unusually devout and well versed in the most hair-splitting interpretations of Talmud and Midrash. His home was in Leipsig, where the Schadchan Aaron claimed to have brought them together. But Jacob had met Esther as a child when she had visited in that city.

Both bride and groom had fasted that day as a mark of penitence for wrongs committed in their early life. But now, calm and happy-eyed, they stood under the Chuppah, the nuptial canopy, symbolic of their home where the religious spirit was to permeate. Then they drank from the two goblets of wine, the cups of joy and sorrow, expressing thereby their glad willingness to share the joys and sorrows of life. Placing a ring of pure gold upon the bride's forefinger, its purity the sign of conjugal fidelity, Jacob repeated:

"Behold, thou art consecrated unto me by means of this ring, according to the laws of Moses and Israel."

The seven nuptial blessings pronounced, he broke a glass for good luck to forestall all misfortune due to excessive rejoicing. And when finally the rabbi intoned the threefold priestly blessing, Jacob and Esther kissed as man and wife.

Then followed the joyous family feast. It seemed that as bridegroom rejoiced in his bride, so the God of Israel rejoiced in His chosen. But the prayer of grace at the end was something like a prayer of farewell, for Jacob took Esther away that night and the little village of Neudeman saw them no more.

Back in Leipsig Jacob returned with doubled and redoubled energy to his work. He had long since served his apprenticeship and now hoped for steady advancement in his banking firm. Instead he found opportunity a receding hope. It was obviously apparent that invisible prejudice was contriving against him and that the success toward which he aspired would never be his on German soil.

But Jacob's visions were not to be confined by the narrowness of one land.

"Esther," he asked, "are you willing to make the great adventure to America?"

"My place is at your side, Jacob," she responded. "If it is your wish to go, it is my will."

So with a few natural tears they left the Old World to sail into the New. Youth travels hopefully. Though wearied by the rigours of a stormy sea and weakened from hunger because they would not partake of food ritually unclean, Jacob and Esther smiled confidently and murmured a prayer of praise as they reached the harbor of their desire.

They had come to a land of other gods, but they continued to worship the God of Israel. Impetuously as he threw himself into the maelstrom of American life, Jacob kept his gaze fixed on the same heaven. And the beauty of holiness that had pervaded Esther's home, radiated still, like Sabbath light in a world profane.

Twenty-five years served to create and to establish the banking house of Jacob Stern. His first million had been the result of genius; the rest came easily after that. At fifty he would have been content to retire, but millions swept in millions until his activities as banker were transformed into those of philanthropist. The name of Jacob Stern became synonymous with all that was best in Jewry. Not alone the great benefactor of his race, his scholarship and acumen made him also the most prominent and influential of Jewish laymen. The freedom of America had not spoiled him; rather it had made him free to express the more completely his religion and ideals. * * * * * *

The good Jew rejoices in a son, but it sometimes happens that such an only child is not undivided blessedness. Joseph Stern at an early age evinced certain traits which Jacob prayed he might counteract. As a child at grammar school Joseph took the name of Monte that the Christian boys and girls might consider him a good sort. Excessively liberal, it was Monte who always "treated the crowd." It flattered him to think that he, a Jew, was to all appearances the most popular fellow at school, at college and at parties. Perhaps he never perceived that his exclusively Gentile company welcomed him for what they could get out of him. Or if he did suspect the truth he did not care, for somehow he hated with a terrible hate the thought of associating with Jews only. He knew precisely what his companions thought of Jews in general, and being accepted by them he took it, removed the stigma from his own name.

Jacob Stern was sadly conscious of Monte's un-Jewish trend. There were many influences, he reflected, which might have been responsible. Certainly, he himself had been too free in Monte's allowance and in allowing Monte too much freedom. His liberality had been a mistake; he would try to rectify the situation as best he could. Accordingly, when Monte came home from Yale, Jacob spoke seriously.

"My boy, now that college days are over, I want you to take the place that is yours in the proper society."

"I suppose you mean Jewish society, Dad?"

"I most assuredly do, Monte. Aren't you a Jew?"

"But Dad, you know I don't care for them. Fortunately, I may go with Gentiles and you ought to be proud that they accept me."

"My boy, fortunately you may go with the best Jews, but unfortunately you will never be able to go with the best Gentiles. Your non-Jewish acquaintances are parasites who make capital of our generosity. You can buy your way into their circles, but in their hearts they do not respect you. Isn't it wiser to associate on an equal footing with your own people where you can at least retain your self-respect?"

But Monte evidently cared less for that virtue than for his non-Jewish aspirations. He took particular pains to avoid every affiliation that would identify him with his people. Had he worked as hard at his position as he worked to squeeze himself into places where he was not wanted, he might have made a useful citizen

Whether this social heresy was Monte's fault, America's fault or his fault, Jacob Stern could not quite determine. His cause for humiliation, however, was manifest. That he, the Jewish leader and spokesman, should have reared an only son who repudiated Jewry and Judaism! Sensing the danger, Jacob did the one thing left in his power

"Monte," he counseled, "I shall not censure you for the course you have chosen. Perhaps the fault is mine in assuming that because you were born a Jew you would naturally desire to remain one. But if you have been misled through my neglect, I beg of you not to shame my pride if you have none of your own. You must know that when you marry I expect you to choose one of your own faith; otherwise I must take precautions that the estate I have accumulated for you and for my people will go entirely to my people."

"You mean, Dad, that you would disinherit me?" Monte grew alarmed.

"I mean, son, that I will not have you be the target for impecunious second and third-rate Gentiles who tolerate you for your money. You are my only child and I can not see you marry declasse to escape a racial duty which unhappily seems to trouble you"

So Monte yielded; he had profound respect—for his father's millions. His one solution of the problem now was to remain a bachelor, for that recourse would not force him to go with Jews or to give up the others.

Then a curious thing happened at Polly Chandler's dance. He saw a new face that was fetchingly lovely. On being introduced, he was startled to learn that it was Beatrice Loeb who had attracted him. Instinctively Monte resented the fact that she was there. It hurt him to discover that another Jew had penetrated into his Christian sanctum.

Had the truth been known, Beatrice resented Monte's presence for the same reason. As with Monte, Jewish society bored her simply because it was Jewish. Her sense of social values somehow preferred the inferior Gentile to the superior Jew. Like Monte, also, she considered her entree into Christian society far more important than anything else she could purchase with her family's vast wealth. After the first flush of mutua indignation, Monte and Beatrice became chummy.

"Curious to find you here," he drawled.

"I wasn't expecting you, either" she echoed.

"Like Gentiles?" Monte monotoned

"Don't like anything else," Beatrice trilled.

"Well, if we're both annoyed by Jews, we shall probably annoy each other," lamented Monte mockingly.

"Oh, you never can tell!" she winked and whisked away

As was to be expected, two people with the same aversion soon found much in common. Something tenderly like a flower sprung in the garden weeds had overgrown. They were more blessed than they knew, for each had saved the other from an altogether foolish fate.

To be sure, the Sterns and the Loebs were gratified at the return of their prodigals, but they could hardly be enthusiastic about the wedding arrangements which Monte and Beatrice themselves insisted on making. A home wedding was out of the question, they said, because friends of the two families would have to be invited. A temple wedding they laughed out of court as indicative of clannishness. Yes, they must be married at the Belmore, where all the smartest set held their fashionable arrangements. The guests were to be their own friends, not those of the parents, for the two different orders of society would clash frightfully.

So the Sterns and Loebs found themselves in an amused gathering, almost the only Jews present with the exception of the rabbi. That Chesterfieldian gentleman, however, blushed with evident mortification when addressed by such a title. It was "doctor," if you please; among Reform Jewry the term rabbi is relegated to the limbo of the other discarded Hebraistic impedimenta. Certainly in his particular version of Reform Judaism, that venerable faith was without form and without Judaism. Monte and Beatrice had been concerned lest their Jewish clergyman offend their Christian guests and had cautioned the "Doctor" to be "broad and short." But he soon allayed their fears and aroused their mirth by the study in vanity which he employed as a marriage ceremony. Painstakingly he avoided every reference to Israel or to Israel's God, substituting the first personal pronoun for all such emergencies. Jacob and Esther wept a little as they thought of another ceremony in which they once took part. But Jacob grew fearful now at the thought that God was not in this place.

When the doctor had completed his monologue, there arose a formal buzz of congratulations followed by a general movement toward the dinner tables. If Jacob found nothing sacred at Monte's wedding, he detected at least something prophetic. That was the way in which his children's guests relished the most expensive wedding dinner the Belmore hotel, or any other hotel, had ever served.

The Monte Sterns were two moths with but a single aspiration.

"There's no reason why we can't get in with the best people now," Beatrice contended. "Between us we have as much as any of the Foulds or the Vandermilts."

"Go the limit, Bee," Monte acquiesced. "Feed them all the free entertainment they can digest. I'd give my last thousand for an invitation to the Castors or the Vanderslips."

Nothing in the category of extravagance was overlooked in the establishment of the younger Sterns. Even the most Gentile of the Gentiles, curiosity bound, accepted invitations to their overwhelming functions betimes. These were in the nature of a circus, comprising every amusement, from Metropolitan opera to Keith vaudeville and from masked ball to ballet. Significantly enough, aristocrats whom the Sterns fawned upon were content to let them do the honours, but through some oversight these personages habitually forgot to include their Jewish acquaintances in the list of guests to their own affairs. Reciprocation was possibly not one of the five points in the make up of "Gentility."

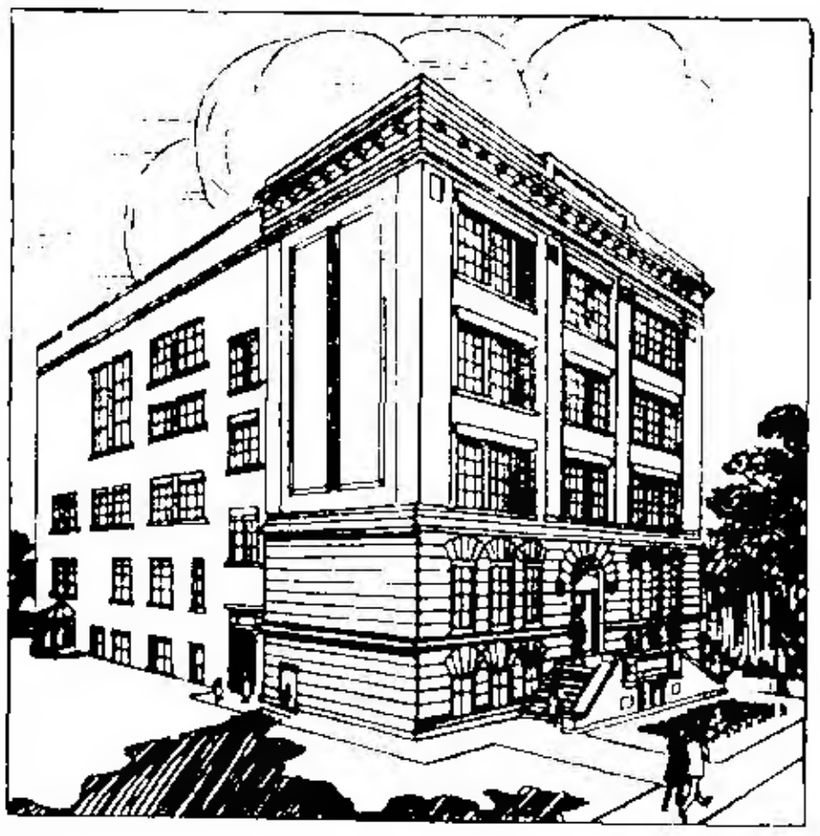
So the Sterns began to check up. They were the most lavish hosts in the city, they belonged to every cultural society of any prominence, they identified themselves with every philanthropic movement, they bought their way into exclusive clubs—and yet they had missed the very thing for which they aimed. These munificences had been intended as the means to an end, but they had wasted their means without attaining that end.

"Perhaps, after all, it's because we're Jews," Monte suggested with sudden inspiration.

"Well then, we'll take pains to show them that we're not very good ones," Bee shrilled decisively.

From that time on, no Jew of any kind or condition found a welcome with the Sterns. In proportion as the others had cut them, they now cut their own. They made it a fetish to avoid Jews, to

*Continued on page 15*

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and invite anyone desiring to become a member of the congregation to make application with the Secretary, J. I. OELBAUM, Zionist Institute, 206 Beverley Street.

Anyone requiring tickets for the holidays will be able to get same any evening at the Synagogue.

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## CONGREGATIONAL

### HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Opening Sabbath service of the year with choir and sermon, Saturday, September 20, at 10.15 a.m. Rabbi Brickner will preach. Mr. Smith, the organist and choir director, has trained a new choir.

**Religious School**

The Sabbath school, which meets at Bond Street, will re-open for the season on Sunday, September 21, at 10.00 a.m. E. E. Singer, superintendent of the school, and teachers will enroll the children. They will organize the school with smaller classes in order that the teachers can give the children more individual attention. Only a limited number of pupils can therefore be registered. Register early.

**Collegiate Department**

The Collegiate Department will re-open its session on Sunday morning, October 5, instead of as previously announced.

### NOTES

Rabbi Brickner was the guest of the Jewish Community of St. Catharines, as principal speaker and master of ceremonies at the laying of the corner-stone of the new Jewish synagogue.

### EDUCATION AND LIFE

Rabbi Brickner is one of a number of contributors to a volume of essays and addresses entitled, "Education and Life," which has recently been published by the Oxford University Press. The subject of Rabbi Brickner's essay is "Literature as a Gateway to Knowledge." The volume, "Education and Life," contains a series of addresses and papers delivered at the annual conference on "Education and Citizenship" held in Toronto in April, 1923. The volume is edited by Prof. J. A. Dale. Among those contributing to the volume are such authorities in education as Lord Robert Cecil, Sir Michael Sadler, Sir Henry Newbolt, Canon Cody, Prof. Maurice Hutton and others.

**R. J. FREIMAN,**
**President of the Zionist Organization of Canada, is chairman and will personally supervise the forthcoming Keren Hayesod Campaign.**

### IMMIGRANT AID MEETING

The Emergency Jewish Immigrant Aid Committee will meet Thursday, September 25, at 8 p.m. sharp, at the Zionist Institute, 206 Beverly Street.

The president, Rabbi B. R. Brickner, will speak.

### TORONTO YOUNG JUDAEA AFFILIATES WITH CANADIAN YOUNG JUDAEA

At a meeting held on Thursday, September 4th, at the Zionist Institute, the affiliation of Young Judaea of Toronto was sanctioned by that body to the Federation of Young Judaea of Canada.

Members of the national executive: Misses Selina Herman, E. Bloom and Lou Rasminsky and Lionel M. Gelber, vice-president, of the Federation of Young Judaea of Canada.

To open the season a re-union of all Circles will be held at the Zionist Institute on Saturday, September 20, at 8 p.m.

### JERUSALEM'S TOBACCO INDUSTRY

As a result of the abolishing of the tobacco monopoly some three years ago when trading in tobacco became unrestricted, large new areas are now being planted every year with tobacco. The government has assisted growers in the initial stages of the industry, the land tax has been reduced, and experts have been engaged to tour the country to instruct growers in the best methods, while tobacco seed is held available to any would-be planter on liberal credit terms. All this has resulted in splendid efforts, and the tobacco area this year is 20,250 dunams as compared with 1,780 dunams in 1921; and the yield this year was 1,485 metric tons. Growers in 1924 took up the Kavalla, Havana, Samsuni, Anatolian, and Macedonian types of tobacco; and it is probable that the area next year may be extended by a further 40 per cent. This means, of course, that Palestine is rapidly becoming a tobacco-exporting country, and the consequences may be far-reaching. This season's fig-packing at Smyrna has resulted in a bare 500,000 cwts., but the quality is reported as unusually fine. —Export World and Commercial Intelligence.

The Government of the French Republic has conferred the Order of the Legion of Honour on Rabbi Mosche Sitruk, Chief Rabbi of Tunis, on the recommendation of the Resident General of Tunis. Chief Rabbi Sitruk is seventy years of age. In informing the Chief Rabbi of the honour conferred upon him, the representative of the Resident General expressed the appreciation of the French Government for his loyal co-operation with the Government of the Protectorate of Tunisia. About a year ago Chief Rabbi Sitruk was made a Commander of the Order of Nichan Iftikhar by the Bey of Tunis.


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# TORONTO SOCIAL

**All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.**

Miss M. Samuel, of Nanton Court, has returned home from abroad.

* * *

Mr. and Mrs. Joseph Singer, Palmerston Boulevard, have left on a motor trip to New York.

* * *

Mrs. J. E. Tarshis and family, Kendal Avenue, have returned from their summer home at Hanlan's Point.

* * *

Mr. and Mrs. A. Levy, St. Clair Avenue West, have returned home after summering at Old Orchard Beach, Maine.

* * *

Mr. and Mrs. H. Robinson, of Montreal, were registered at the King Edward Hotel for a week.

* * *

Dr. and Mrs. A. Brody and family, of Wellwood Avenue, have returned from their cottage at Old Orchard, Maine.

* * *

Rabbi and Mrs. B. R. Brickner and daughter, Joy, and Mrs. Max Aaronson, of Baltimore, Maryland, Mrs. Brickner's mother, have returned from a four-day motor trip to Maine.

* * *

Mrs. L. M. Singer and family, Palmerston Boulevard, are back in town after summering at Hanlan's Point.

* * *

Miss Leola Levy, St. Clair Avenue West, returned on Tuesday from Old Old Orchard, Maine, where she spent the summer.

* * *

Mr. and Mrs. Harry Samuels, Brunswick Avenue, who summered at Centre Island have returned to town.

* * *

The Upsilon Lambda Phi Fraternity entertained Joe Vineberg, of Montreal, at the King Edward Hotel, on Thursday last.

* * *

George Yavner, of High Park Avenue, has returned from a three months' trip across the continent.

* * *

Mr. and Mrs. Arthur Cohen, Lowther Avenue, have returned from their summer home at Ward's Island.

* * *

Mrs. Charles Foster (née Evelyn Shekter), Osgoode Mansions, entertained at four tables of bridge Sunday afternoon. Prize winners were Mrs. Jack Bronstein and Miss Goldie Korn.

* * *

Ben Yazner, of High Park Avenue, is leaving on a six weeks' trip to Boston and New York.

* * *

Miss Emma Goslar, of New York, who was visiting her sister, Mrs. M. M. Cohen, Madison Avenue, for the past month has returned home.

* * *

Mrs. Percy Hermant, Cluny Drive, returned home from Montreal on Sunday.

* * *

Mrs. M. M. Sperber, of Montreal, is the guest of her sister, Miss Ray Jacobs, Grenville Street.

* * *

Mr. and Mrs. J. Levy and daughter, Alma, 410 Jarvis Street, went to Chicago to attend the wedding of Carl Frankel, son of Leo Frankel.

* * *

Miss Frances Sheref, of New York, is the guest of Mrs. H. M. Goodman, Arlington Avenue, for a week en route to her home from a trip through the Southern States and the Canadian West.

* * *

Arthur Cohen, Lowther Avenue, has returned home from New York.

Mr. and Mrs. Sigmund Frankel and daughter, Edna, Wellesley Street, went to attend the wedding of Carl Frankel in Chicago.

* * *

Mrs. M. M. Cohen, Madison Avenue, entertained at bridge on Friday in honour of her sister, Miss Emma Goslar of New York.

* * *

Mrs. Harry Minden (née Faye Saken), of Hamilton, entertained her bridesmaids at a tea on Sunday, at the home of her mother, Mrs. B. Sacken, of Markham Street.

* * *

Mr. and Mrs. Joseph Eisner, of Norfolk Street, announce the marriage of their daughter, Faye, to W. J. Brown, on Tuesday, September 23, ceremony at five o'clock at the McCaul Street Synagogue.

* * *

Miss Mollie Vise, Barton Avenue, entertained at bridge on Saturday evening last.

* * *

Miss Clara Korn, Huron Street, gave a bridge on Thursday evening.

* * *

Mr. and Mrs. H. Applebaum and family, of Palmerston Avenue, motored to Los Angeles, where they will make their home.

* * *

Mr. and Mrs. Solomon Shanderoff and daughters, Esther and Ray, of Gomel, Russia, are the guests of the former's brother and sister-in-law, Mr. and Mrs. S. Shenderoff, of 96 Vanauley Street.

* * *

Charles Horowitz, of Atlantic City, is the guest of Mr. and Mrs. J. Gorboy, St. Andrews Street.

* * *

Mr. and Mrs. M. Beube and daughter, of Hamilton, visited Mrs. D. Stein, Queen Street West, over the week-end.

* * *

Misses Bernice and Minnie Taube, Baldwin Street, gave a miscellaneous shower on Sunday afternoon in honour of Miss Faye Eisner, a bride of this month.

* * *

Mr. and Mrs. Harry Minden of Hamilton, were the guests of their parents, Mr. and Mrs. B. Sacken, Markham Street, over the week-end.

* * *

Misses Fay Wolfson and Beck Moscoe have returned home after spending the week-end with the latter's sister in Buffalo.

* * *

Mrs. M. Stopeck, Coxwell Avenue, entertained at bridge Saturday evening, in honour of Mrs. L. Goodman, of Montreal.

* * *

Mrs. H. Abramovitz has returned from a three week's stay in Akron, Cleveland and Columbus, Ohio.

* * *

Mrs. J. Levy and Miss Pearl Levy, Argyle Street, and Mrs. L. Goldstein and daughter, Muriel, have returned from Crystal Beach, where they spent the summer.

* * *

Miss Faye Eisner, of Norfolk Street, a bride of this month, was hostess at a trousseau tea on Tuesday evening.

* * *

Mr. and Mrs. D. Rockmaker and Miss Mae Stein, spent the week-end in Brantford and were guests at a party given by Mrs. Sam Fox.

* * *

Mrs. J. Krasnow, Palmerston Avenue, gave a dinner in honour of Mr. and Mrs. H. Applebaum and family, prior to their departure for Los Angeles, where they will live.


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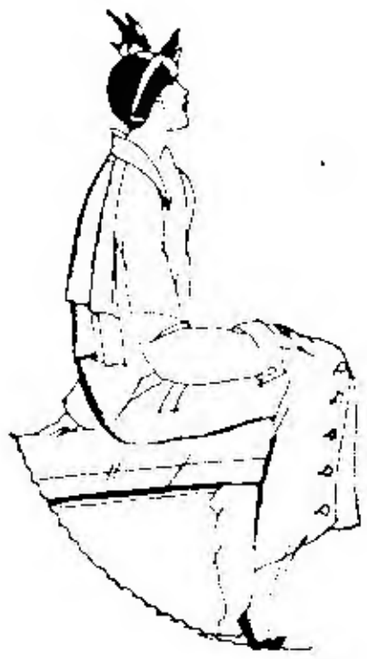

*Be sure to visit Clayton's within the next few days. There is always something new to surprise you.*


Dr. and Mrs. Jacob Viner and son, Arthur, spent Sunday with Mr. and Mrs. George W. Cohen and Suzann, Cedarvale Mansions, en route to their home in Chicago. Dr. Viner formerly was of Montreal.

* * *

Mr. and Mrs. I. Centner, Indian Road, were at home on Sunday from three to six to a large number of friends in honour of the bar-mitzvah of their son, Arnold Maynard. The guests were received by Mrs. I. Centner, Mrs. I. Cooper and Mrs. B. Cooper. The tea table was arranged with yellow daisies in a silver basket and yellow candles in silver holders swathed in yellow and green tulle. Mrs. J. Goldberg, of New Jersey City, and Mrs. H. Hutner poured tea and coffee; Miss Reta Cooper, assisted by Beatrice Centner, Florence Hutner, Beatrice Bain, Flossie Hutner, Adele Greenberg, Shirley Goldstein and Naomi Granatstein assisted in the dining-room.

* * *

Miss Freda Schwartz, Munro Park Avenue, gave a corn roast on Saturday evening at Balmy Beach in honour of her cousin, Miss Hilda Winerip, of Boston.

* * *

Mrs. A. Hanser, Douglas Drive, entertained at bridge on Thursday evening last.

* * *

Mr. and Mrs. S. Rogul, Beatrice Street, entertained at dinner on Sunday in honour of their son, Albert's bar-mitzvah.

* * *

Mr. and Mrs. H. Rosenthal, of Boston, and Sam and Philip Barron, of Maine, who are on a motoring trip through the States, are the guests of Mrs. A. Lavine, Huron Street, for a week.

* * *

Mrs. Wineglass and Mrs. H. Langer, of Hamilton, Mrs. Stone and Mrs. N. Cohen motored to Buffalo over the week-end.

* * *

Sam Freedman, of New York, returned home after spending two months with his sister, Mrs. L. Gotfried of Manning Avenue.

* * *

Mrs. D. Dunkleman, gave a luncheon for the theatre committee of Junior Hadassah's production, "Springtime," which is being staged at Loew's Winter Garden on September 23.

* * *

The Blue Bird Girls' Club gave a corn roast on Saturday evening at the Humber Valley.

* * *

Mrs. Louis Alexander of Borden Street, is visiting her daughter Mrs. Gould, of Detroit.

* * *

Among those who entertained in honour of Misses Mildred Stella and Rhea Weis, of Rochester, the guests of Mrs. L. King, Brunswick Avenue, were: Miss E. Jolofsky, house party; Mrs. H. A. Landsberg, dance at the Old Mill; Mrs. L. King, theatre party; Miss L. Garfinkle, party; Miss I. Merker, bridge; Miss M. Beernbohm, corn roast; Miss S. Jolofsky, across-the-lake trip.

* * *

The boys of the Pine Tree Cottage, Long Branch, entertained twenty couples

at a corn roast and dance at Long Branch on Saturday evening.

* * *

Miss Annette Samuels, Cecil Street, is spending the week in Hamilton with Miss Doris Cohen.

* * *

Mr. and Mrs. Max Weinstock and family, Pinewood Avenue, have returned after spending three weeks at their cottage in Wasaga Beach.

* * *

Mrs. Arthur Lavine, St. Clair Avenue West, has returned home after summering at Big Cedar Point.

* * *

Moses Doctor, of Ottawa, was called to the bar at Osgoode Hall, during his stay in Toronto this week.

* * *

Louis Newman, of New York, is visiting his sister, Mrs. Max Weinstock, Pinewood Avenue.

* * *

The bar-mitzvah of Nathan, son of Mr. and Mrs. F. Goldenberg, took place on Saturday, September 6, at the Adath Israel Synagogue. On Sunday Mr. and Mrs. Goldenberg held a reception in honour of the bar-mitzvah. S. Goldenberg was toastmaster; S. Pascal and Mrs. Rosenthal, of New York, sang. Nathan was presented with a loving cup by Mr. Schain in the name of the Roumanian Hebrew Benevolent Association.

* * *

Mr. and Mrs. L. D. Kramer, Bingham Avenue, gave a bridge Sunday evening in honour of the latter's sister, Miss Shirley Finkleman, of St. Paul, and Harold Kramer, of Winnipeg. Mrs. D. Davidson played several piano selections and Mrs. L. D. Kramer sang. Those present were: Mr. and Mrs. J. Shasir, of Winnipeg; Mr. and Mrs. L. Dickstein, Mr. and Mrs. I. Brovender, formerly of Winnipeg; Mr. and Mrs. D. Davidson, Misses Shirley Finkleman, of St. Paul, and Faye Wahl, Dr. M. B. Okun, D. Kovnats, of Montreal; Dave Goldstick, Moe Rosenberg, Louis N. Sukloff.

* * *

Mr. and Mrs. D. Lavine and family, St. Clair Avenue West, have returned from their summer home at Tent City.

* * *

Mr. and Mrs. Max Rotenberg and family, of Christie Street, who were summering at Tent City, have returned home.

* * *

Frank Silverman, of Euclid Avenue, is the guest of his mother, Mrs. Silverman, of Kenora, Ontario.

* * *

Mr. and Mrs. Willard Samuels, formerly of Grantthorpe Road, have moved to their new home on Rushton Road.

* * *

Mr. and Mrs. A. Rafelman, Austin Terrace, have returned home from a few weeks' visit to West Virginia and Pennsylvania.

* * *

Miss Mollie Pearlman, of Burlington, Vermont, who was visiting her aunt, Mrs. L. Levinson, Bloor Street West, has returned home.

* * *

Misses Tillie Zarnett and Ruth and Beth Gorbov, gave a corn roast on Sunday at the Humber in honour of Charles Horowitz, of Atlantic City.

* * *

Miss Beatrice Levinson, Bloor Street West, gave a dinner party in honour of her sister, Miss Ada Levinson, who has returned from a motor trip to Northern Ontario. Leon Mendelson entertained.

* * *

Mr. and Mrs. I. Caplan, Braemore Gardens, gave a reception on Saturday evening in honour of the bar mitzvah of their son Arthur. Mrs. Caplan received the guests at the entrance to the living room. The house was decorated with a profusion of flowers. Mrs. B. Silverberg poured coffee and Miss Lillian Gold assisted in the dining-room. Arthur delivered a speech.

* * *

Mrs. Jack Nathan, of New York (formerly of Toronto), is visiting in the city.

M. Shear, of New York, was registered at the King Edward Hotel this week.

* * *

Miss Jeanne Solomon, of Markham Street, entertained the business committee of the Junior Hadassa show, "Springtime," which is being staged on September 23 at Loew's Winter Garden.

* * *

Mr. and Mrs. R. Greenberg, Markham Street, entertained Sunday evening in honour of the bar mitzvah of their son, Mervin Goldstone. The bar mitzvah delivered a splendid speech. Solomon Berkovitz, accompanied at the piano by Miss Dorothy O'Brien, sang several selections. Misses Esther Solomon, Lena Greenberg, Kitty Fox and Freda Shapiro assisted.

### JUNIOR HADASSAH

Junior Hadassah held its first general meeting of the season last Sunday at the Zionist Institute. Dr. Nadia Ornstein, of Roumania, spoke on her recent visit to Palestine. She described the work that was being done by the Chaluzim and Chaluzoth, showed the progress made by each of the colonies, detailed the various activities carried on by Hadassah in Palestine, and urged the Toronto Chapter to increase its contribution to the work. Miss Selena Herman, vice-president of the organization, was in the chair in the absence of Miss Anne Rogul.

Rehearsals of the production "Springtime" have been under way every night last week at the Zionist Building. The final dress rehearsal will take place Monday evening. A meeting of the ticket committee for the production, was held on Monday last at the home of Miss Betty Griss, Crawford Street. Miss Sarah Yanikoff is acting convener of the committee.

Mrs. D. Dunkelman gave a luncheon for the advertising committee on Wednesday, September 3, at the Primrose Club. Miss Eva Jackson is the convener of the Rosebud committee, with the co-operation of the Herzl Girls. The Deborah Chapter is in charge of the candy committee.

## MAIL BOX

### AN OPEN LETTER THAT SPEAKS FOR ITSELF

Mr. H. Dworkin
Chairman, Labour Lyceum Campaign Committee, Toronto.

Dear Mr. Dworkin,

I have just learned with much pleasure that the Toronto Labour Lyceum Association has purchased two houses at 346-348 Spadina Avenue for the remodelling of these into an adequate Labour Temple. I am heartily in sympathy with this undertaking because I know how absolutely necessary it is for the working men and women of this city to have a building which will give them the facilities that they require for the many cultural and recreational interests that they have.

The Jewish working men and women represent the masses of our people. They have in the past supported every good Jewish communal cause and are deserving of support.

I am happy to be able to send you my own contribution.

With best wishes for your success, I am

Yours very sincerely
B. R. Brickner

### EASTERN STAR
#### Deborah Chapter

The Deborah Chapter of the Eastern Star has as their special entertainer, Miss Ida Lester, at their meeting on Monday evening.

### HADASSAH
#### Central Chapter

The Central Chapter of Hadassah held an executive meeting on Wednesday last. A home-cooking sale will be held at the Zionist Institute on October 29. Details later.


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# JUNIOR HADASSAH

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THE PICK OF THE CITY

AT

Loew's Winter Garden

# TUESDAY EVENING

# SEPTEMBER 23

## TALMUD TORAH CORNER-STONE CEREMONY

The formal laying of the corner-stone of the two hundred thousand dollar Talmud Torah and Community Centre will take place on Sunday afternoon, September 21. The Talmud Torah consists of a splendid gymnasium, fifteen classrooms and an assembly hall. The committee consists of M. Gelber, L. Levinsky, Dr. M. Pivnick, P. Levi, B. Weiss, G. Kling, J. Bockneck, Rabbi J. Gordon, L. Gelber, J. Samuels. Among those who will attend are the Premier, members of the cabinet, the mayor, the board of control and Rabbi B. R. Brickner.

M. Gelber is president of the building committee. L. Levinsky and Rabbi Gordon are the pioneers in this work which started four years ago.

## FEDERATION ACTIVITIES

### Medical Service Bureau

The Jewish Medical Service Bureau of Toronto, now affiliated with the Federation, has every Jewish doctor in the city enrolled. It gives free medical service and treatment to every case sent its doctors by the Federation. The Bureau will care for Family Welfare clients, immigrants, clients of the Maternity Aid Society, boys and girls going to camp next summer, the problem boy or girl handled by delinquency organizations, the Jewish Children's Home, the Old People's Home, and cases of the Volksverein.

The doctors of the Medical Service Bureau are: S. Appel, L. J. Breslin, A. Brodey, B. Cohen, D. Esser, D. H. Fauman, F. N. Feader, H. Feader, H. B. Fine, L. Goldberg, I. M. Golden, Wm. Harris, A. Isaacson, M. Kohan, D. Lehrman, S. Lavine, C. A. Markovitz, A. Podnus, J. Pollock, D. Perlman, M. A. Pollock, N. Shaul, S. Shaul, M. Snyder, I. R. Smith, L. J. Solway, H. A. Turofsky, I. R. Vaile, Wolfson, A. I. Willinsky, W. N. Winkler.

### Mount Sinai Hospital

The Board of Trustees of the Federation, at a meeting held September 15, granted permission to the Mount Sinai Hospital to solicit funds from the community in order to meet its obligations. The budget of the Mount Sinai Hospital amounts to $25,000.00 a year. Receipts from patients and grants from city and province will amount to about $15,000. Federation of Jewish Philanthropies will give the hospital $5,000, of which $2,000 has already been paid.

### Business Men's Council

The Business Men's Council was chiefly responsible for collecting over $9,000 in Federation dues during August, and the first two weeks in September.

Members are: Elly Marks, chairman; Harold Levi, secretary; A. Burger, H. Clavir, Abraham Cohen, Arthur Cohen, Jack Creed, Charles Draimin, David Dunkelman, H. Dworkin, Egmont Frankel, Hyman Franklin, William Gittes, Norman Helpert, J. Harris, Samuel Kronick, Jack Perkins, Joseph Schwartz, Joseph Singer, M. S. Stein, B. Sutin, M. S. Till, J. A. Woolf.

## JEWISH BOYS' CLUB

Although registration at the club house has been going on for only one week, nine groups, of about fifteen boys each, have been filled.

Thirty-five boys have joined the classes in the toy craft department, which will be one of the big features at the club. These boys under the direction of instructors are turning out a variety of wooden toys which will later be sold. The boys are paid ten cents an hour for their work, and are given a share of the profits, the money being paid into a bank account that is opened for each boy.

At a meeting of the executive of the Mentors' Club, held last Monday, the following programme was drawn up for the groups: week of October 6, Explanation of opening ceremony; week of October 13, Work on observation badge; week of October 20, Debates; week of October 27, Work on patriot badge; week of November 3, Oral compositions and stories; week of November 10, Observation badge; week of November 17, Patriot badge; week of November 24, Inter-group debates.

About twenty-five minutes are spent on the work outlined above. In addition fifteen minutes are devoted to Bible study, and for half an hour the boys play group games under the direction of their Mentor.

Mentor's Club meets at the the club house, 218 Simcoe Street, on Sunday afternoon at 4.30. Young men interested are invited.

## WEDDINGS

### Monkarsh—Bregman

On Sunday, September 7, the wedding was solemnized at the home of Mr. and Mrs. M. Bregman, Lippincott Street, of their eldest daughter, Rae, and Harry Monkarsh, of Niagara Falls, New York.

The bride, who was given away by her parents, wore white charmeuse satin and lace, trimmed with pearls, an embroidered lace veil in cap style, with a coronet of rhinestones and pearls, and she carried a shower bouquet of Killarney bridal roses and lily-of-the-valley.

Miss Sadie Egelnick, cousin of the bride, as maid of honour, wore poudre blue crepe romain and cream lace, and carried pink roses.

Norm Bregman, of Buffalo, brother of the bride, was best man.

The bride's mother, Mrs. M. Bregman, dressed in black satin canton crepe, with trimming of beads in royal blue, received the guests at the reception, supper being served in the garden where covers were laid for sixty. Dancing to orchestra music followed. Mr. and Mrs. H. Monkarsh left for Niagara Falls, New York, where they will live.

## ENGAGEMENT

Mr. and Mrs. A. Heller, Manning Avenue, announce the engagement of their eldest daughter, Bessie, to Frank Goldberg, son of Mr. and Mrs. David Goldberg, Toronto.

Mr. and Mrs. B. Tait, of Bellwoods Avenue, wish to announce the engagement of their youngest daughter, Anna, to Mr. Maurice Herman, son of Mr. and Mrs. M. Herman, of Roblock Avenue, Toronto.

## IN MEMORIAM

On Sunday morning, August 31, 1924 in the McCaul Street Synagogue Cemetery a monument was unveiled by Mrs. Fanny Palter and family in memory of the late Solomon Palter, who died on August 12, 1923.

## COUNCIL OF JEWISH WOMEN

Council of Jewish Women holds the first meeting in the assembly rooms of the University Avenue Synagogue, Thursday, September 25, at 2.30 p.m. There will be a dramatic reading by Emma Scott Nasmith, F.C.M., principal of the Margaret Eaton School of Literature and Expression. Tea and music.

### Fall Fete

Council Fall Fete at the "Y," corner of Brunswick Avenue and College Street on Thursday, October 25, afternoon and evening. The conveners appointed to date are: Cakes and pastry, Mrs. F. Cross; meats, Mrs. M. Kaplan and Mrs. Geldzaeler; novelty, Mrs. Harry Simonsky; candy, Mrs. S. Lavine; utility, Mrs. Maurice Cohen and Mrs. J. Ratney; jams, pickles, etc., Mrs. A. Samuels ice cream and drinks, Mrs. Barney Harris; the pocket lady, Mrs. Max Mehr; tea-room, Mrs. Ralph Raphael, and Mrs. Mort Levy; raffles, Mrs. Leo Danson; general conveners, Mrs. Joe Danson, Mrs. M. Kates and Mrs. L. Berk.

### Jewish Girls' Club

Twenty-five teachers of the Girls' Club met at the Council Community House, 44 St. George Street, on Monday evening, September 15. There will be added classes for younger groups. Open Saturday evening, October 11. for dancing, and a later date for the regular classes. Sewing school opens on Tuesday, October 21. New articles have been purchased by the supervisor, Miss Miller, or this activity. Guide companies are already meeting.

### Girl Guides

The opening meeting of the 69th Toronto Company Girl Guides, will take place Monday, September 22, at 7.30 p.m., at McCaul Street School.

Date for corn coast to be decided. Notice for Brownie and Junior Guide meetings will be announced later

A draft of the treaty between the United States of America and Great Britain, concerning the rights of American citizens in Palestine, is now under consideration by the British Foreign Office. The provisions of the proposed treaty secure equality of rights and treatment to American commercial and economic interests in Palestine as well as the freedom of activity to American schools and missions.

## HERZL ZION CLUB

The following have been elected officers of the Herzl Zion Club for the coming term. Executive: President, H. Kohen; vice-president, H. Ginsberg; treasurer, J. Freedland; recording secretary, A. Zafkin; executive secretary, R. Rodness; sergeant-at-arms, D. Crafton. Committees: Social, M. Stone, J. Lewis, H. Caller; literary, N. Gollom, S. Lewis; membership, J. Cutler, L. Mintzer, M. Stone; Zionist, M. Levy, J. Freedland, H. Kohen; house, Theodore Sterling.

The fourteenth annual dance of the club will be held on Wednesday evening, October 8 (after the fast) at the King Edward Hotel. The crystal ball-room will be used for dancing, and the Pompeian Room for entertainment and refreshments. Admittance by invitations obtainable from members.

The building committee announce that the new assembly hall in the Herzl Building will be completed about October 20.


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### SHEA'S

Ted and Betty Healy are clever comedians and as the philosopher and the flapper create no end of fund in the Healy manner.

A real surprise act is "Syncopating Toes," the co-headline attraction with the Healys. Descriptive dances are included in the routine of this offering.

Clarence Oliver and George Olp, legitimate players for many seasons, have a new playlet called "Wire Collect," written by William Anthony McGuire.

Al Fields and Johnny Johnston have brought Terry and Jerry together, into a laughable skit.

Jay Dillon and Betty Parker in "The Little Revue," Frank Devoi, assisted by Eddie Willis in musical comedy numbers, Jack Ryan in new singing numbers, and Dezso Retter, the man who wrestles with himself, complete the programme.

The week of September 29 at Shea's Theatre, the bill will include Dolly Connolly, the popular contralto, assisted by Percy Wenrich who writes all the delightful songs that Dolly sings. Leo Donnelly, who is a splendid favourite with Shea-goers will be seen in his novel production, "See America First," which is a cross-continent visit with the girls of America and features Ryan and Ryan.

### EMPIRE

Of unusual merit and preceded by the most flattering reports, Joe Hurtig's "Hollywood Follies" is announced at the Empire Theatre as the attraction for week of September 22. This is the same show that won for itself the honour of a summer run in New York, it having filled a prosperous engagement of many weeks at the Columbia Theatre on Broadway.

"Hollywood Follies" is in two acts and eight artistic and unique scenes. One of these pictures the interior of an artist's studio while another shows the exterior of a typical California bungalow. There is also a most thrilling and realistic scene in a motion picture studio where the audience is given the inside of the actual making of a movie. There are fifteen musical numbers with book and lyrics by Harper and Johnson which have been staged in a very pleasing manner by Leonard Harper. John Raines and Allen Spencer Tenney have contributed a fast moving book filled with smart comedy and bright lines.

As to cast Mr. Hurtig has provided a truly excellent one. Marty Collins and Jack Pillard as featured comedians are old Columbia burlesque favourites. Collins is a most versatile eccentric comedian, while Pillard is an exceptionally clever straight man. Others in the cast worthy of special mention are Jimmy Connors, Al Sterne, Jacque Wilson, Juliette Belmont, Ursa McGowan, Ray Vee, Frances Clymer, Paddy Cliff and May Kennedy.

The big feature act with the show is the "Hollywood Serenaders," one of the funniest comedy bands ever presented to the public, not even excepting the crown band of Barnum and Bailey.

There is also a splendid vaudeville bill promised as a part of "Hollywood Follies." It is headed by Collins and Pillard in their comedy singing, talking and musical act. Ward and Oliver in a piano accordeon and singing sketch; Juliette Belmont, a singing violinist and Paddy Cliff doing an eccentric dancing specialty.

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**WEEK OF SEPTEMBER 22nd**
Joe Hurtig offers burlesque's brightest stars
**Collins & Pillard**
in a new edition of the
"HOLLYWOOD FOLLIES"
24——HOLLYWOOD GIRLS——24
Same cast and production that played for two months at the Columbia Theatre, New York.
LADIES' BARGAIN WEEK-DAY MATINEES



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THE HOME OF VAUDEVILLE
**ALL NEXT WEEK**
BEGINNING MONDAY MATINEE, SEPT. 22
TED and BETTY HEALY "SYNCOPATING TOES"
Clarence Oliver and George Olp
Al—FIELDS AND JOHNSTON—Johnny
Jack Dorel & Co. Jack Ryan Dezso Retter Shea's News Review
"THE LITTLE REVUE"


The wildest scenes ever witnessed in the German Parliament occurred through the provocation of the Voelkische Partei when they shouted, "Out with the Jews," during the discussion on the Dawes plan, declared ex-Minister Koch, speaking in the House. The answer of the Voelkische Partei representatives to that accusation was "That's it!"

The prolonged conflict between the Polish and Hungarian governments concerning the mistreatment, interning and expulsion of Galician Jews who are resident in Hungary has of late become so acute that the Hungarian Government was compelled to agree that a mixed commission of both governments take up the matter for final settlement. This Hungarian-Polish Commission has now started its work and will make a thorough survey of the situation. It is stated that the Polish Government has prepared a full plan which will be submitted to the Commission as to the steps necessary to put an end to the sufferings of Galician Jews in Hungary.

Three hundred and fifty Jews, accused of belonging to Zionist organizations, were arrested by the Soviet authorities in several towns of the government of Podol. At the time the arrest of these Zionists was being made in the provinces, an all-Russian conference of the Zionist organization Hechalutz was taking place in Moscow.


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## The Three Generations

*Continued from page 9*

scoff at Jews, to inform the world how un-Jewish they really were. They hung pictures of New Testament portent in their home and flirted outrageously with a certain Protestant church on the avenue. It would have relieved them to have been born without their parents, but the Sterns and the Loeb millions still served to make them recognize their family. To crown this madness, some ridiculous twist in their psychology restrained them from perceiving that their Jewish anti-Semitism only lowered them in Christian eyes.

Time passed, but not their problem. Complications developed in the form of a daughter. When Marjorie was yet a sub-deb, her mother began to worry about the prospects of a marriage that would be socially successful. Although they had not attained their coveted goal, the Sterns trusted that Marjorie's wealth and charm would carry them into the proper caste. That she should marry a Jew was, of course, out of the question: such a step would place the Sterns in a most compromising position. Their daughter's marriage must be conclusive proof that they had absolved themselves from Jews and had become Christians in blood as well as in spirit. In fact, they gave Marjorie to understand that they would seriously object to a Jewish son-in-law. But there was little danger that such a Jewish snob as Marjorie would consider even an acquaintance, much less a husband, so socially inferior.

Yet when Marjorie's debutante days faded and Marjorie, too, began to fade, it became painfully apparent that no scion of the first families, or of the second either, for that matter, cared to offer her his name. Marjorie had plenty of free evenings to convince herself of the truth.

"Oh, mother," she clouded and wept, "can't you see that *men* of the better sort don't want me? The wealthy ones don't need my money and the poor ones are too proud."

"Don't fret, Marj," disapproved Mrs. Stern, whose voice had grown unpleasantly acid, "there is always a proper man when there is a proper settlement."

A settlement must have settled the matter, for seven months later the engagement of Miss Marjorie Stern to Mr. James Hammond was announced. No one had seemingly ever heard of the young man, though there was sufficient gossip about him now. But the social columns that contained too much about the wedding dismissed the bridegroom with glaring brevity by saying that "he came from poor but respectable parents."

Everyone knew that Hammond was an Episcopalian, yet no one could understand why the Sterns insisted on having two clergymen perform the marriage ceremony. The superfluous minister, however, was typical of the most pompous wedding ever held at St. Luke's Episcopal church.

With what varied emotions Jacob and Esther Stern, the Monte Sterns, and the Hammonds listened to the marriage service as the chant came monotonously:

"——the mystical union that is betwixt Christ and His church, which holy state Christ adorned and beautified with His presence and first miracle that He wrought in Cana of Galilee and is commanded of Saint Paul."

Old Jacob, white and trembling, raised his hand as if to silence his granddaughter, the last of his line. But his arm fell back helplessly. The bridegroom was speaking now:

"With this ring I thee wed, and with all my worldly goods I thee endow."

Jacob shook his head bitterly at the incongruity. What hypocritical irony! Hammond was a pauper who had demanded his half million before the ceremony. It was Marjorie who ought to have spoken that last sentence.

Then came the end:

"——live according to Thy laws through Jesus Christ, our Lord. . . . I pronounce that they are man and wife in the name of the Father, and of the Son, and of the Holy Ghost. Amen."

Jacob shuddered at the pollution of his flesh and blood. After a terrible moment he rose, outraged, and fled from the profanation as from a pestilence.—Chicago Israelite.

## SHALL THE CHURCH FAIL?

The signing of a pledge by the 38 theological students of Northwestern at Evanston, Ill., not to participate in war under any possible circumstances, may precipitate the greatest crisis in the Christian church in our time.

Since the outbreak of the great war the Christian church in America has experienced many profound stirrings, widespread disturbances, which at times made those in a position of responsibility wonder as to the outcome. Not a few had misgivings, doubts and prickings of their consciences for many things done and said since that unforgettable day in the summer of 1914.

At this time, with the impartial dispassionate judgment which we are able to give of a past event, it appears that the church lost very little prestige because it abandoned the gospel of peace advocated by the lowly Nazarene. Everybody was swept into the whirlpool of war hysteria. Nobody was immune, because that stubborn, soul-destroying conflict deprived men of their sanity, created despair and indignation even in the hearts of the soundest disciples of the Prince of Peace.

The partial failure and inability of the Interchurch World Movement, the Council of Churches of Christ in America and the Social Service Council of the Catholic Bishops to carry out the magnificent programme of social and economic justice has in no manner dimmed the glory of the church. All men with a passion for social and economic justice realize the difficulties insuperable in character which confronted those men in that noble effort to bring more happiness, security and understanding, says the California Jewish Review.

In the doctrinal controversy raging between the Modernists and Fundamentalists of the major denominations of the Protestant faith, few if any of the communicants have left the church on that account. This division will in all probability strengthen, crystallize and integrate the Protestant church. Nothing can clear the air better than an honest, thorough and analytical discussion of the premises in any controverted matter. Whether Jesus is of immaculate conception or is only another of the Major prophets, the worthy successor of Isaiah, will in no manner militate against the beauty of His teachings and will not make His life less noble and worthy of emulation.

But this present controversy touches at the very heart of Christianity and the Christian church of America is on trial as it has been but few times in our history. We are at peace with the whole world. No sabers are rattling, no cannons are roaring, no invasion is threatened, none of the fear elements are present and immediate. True, the American Legion and the Spanish War Veterans are crying to heaven for the expulsion of these theological students. The action on the part of the keepers of the military creed and tradition is expected and natural. Even though they are Christian, yet they unhesitatingly place the ideal of war above the ideal of peace vouchsafed this world by the founder of their religion. The military creed antedates the religion of Jesus and its followers are very numerous despite their perfunctory acceptance of the gospel.

Is the church so emasculated, dependent, timid that mere clamour is sufficient to coerce them into bartering away the very fundamentals of the whole structure of Christianity? Every action on the part of the church since the end of the war offers conclusive proof that the church knew it had been remiss; that it was caught in the maelstrom of hatred and fear was the only excuse for its dereliction. But the church knows equally well that the very rock of Christianity is love, peace and turning the other cheek. That to do these things is not cowardice, weakness or molly coddling, but requires the highest courage, strength and manhood. The church knows that these thirty-eight students have challenged them articulately, definitely, unambiguously. What are they going to do about it? The church knows it is facing spiritual bankruptcy or solvency according as it makes its decision. They know that their failure to meet this in the spirit of their faith means the loosing of all the forces of materialism, chauvinism, with their concomitant evils upon the world.

We of the Jewish faith ask these questions, not in a spirit of pride or arrogance, or sense of superority, but with the humility of a people who are experts in suffering. We have seen the pomp and splendour of war, observing at the same time the obverse side of that coin on which is written filth, misery, hunger accompanied by moral degeneration and spiritual decay.

We know, too, that the action of the Christian church in this most vital issue will be the point of departure for the spiritual leaders of Jewry, for in this Christian milieu in which we have our being the conduct of the dominant faiths is ruled the conduct of our rabbis in these all important social questions.

The issue was bound to come. No time is better than the present. We are anxiously waiting for the decisions of the Christian church of America. We are hoping for a spiritual renascence after that debauch of crass materialism and beastly sensuality which has held the world in thrall for the last ten years. Shall the Christian church fail?

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Three weekly Yiddish papers, issued under the titles of "Sheigetz," "Lobus" and "Masik," appeared in Warsaw (Poland), recently, containing writings of a pornographic character. The Rabbinate here, immediately took a definite stand against these publications and proclaimed a ban against the editors, publishers, distributers and leaders of these papers. In addition, the Rabbinate requested the Government to prohibit the distribution of these publications.

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A new kind of Marrano is coming into existence in Soviet Russia, the same names, Marrano and Anus (coerced) being, in fact, applied to them by the masses of Jews in the country as they were applied centuries ago to the Crypto-Jews of Spain and Portugal who pretended to have adopted Christianity. These new Marranos pretend to be Communists and atheists in order to retain their jobs, from which non-Communists and religious persons are liable to be dismissed. Generally, they are school teachers, University lecturers, librarians, etc.

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The official opening of the Haifa Technical Institute has been fixed to take place in October. The Board of Governors, of which Sir Alfred Mond, M.P., is president, have delegated Mr. Arthur Blok to superintend the inauguration arrangements and to take over the direction of the Institute for the first year. Mr. Blok is on the permanent staff of the London Board of Trade which has granted him leave of absence to enable him to undertake this mission. He is a member of the Council of the Society of Illuminating Engineers and the author of a scientific work on production.

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The "Schechita" the slaughtering of animals according to the Jewish ritual was broadly discussed and by some speakers attacked at a conference of British Sanitary Inspectors. One of the inspectors however defended the Shechita, declaring that it was a religious matter and that any outside interference would be an act of religious intolerance.

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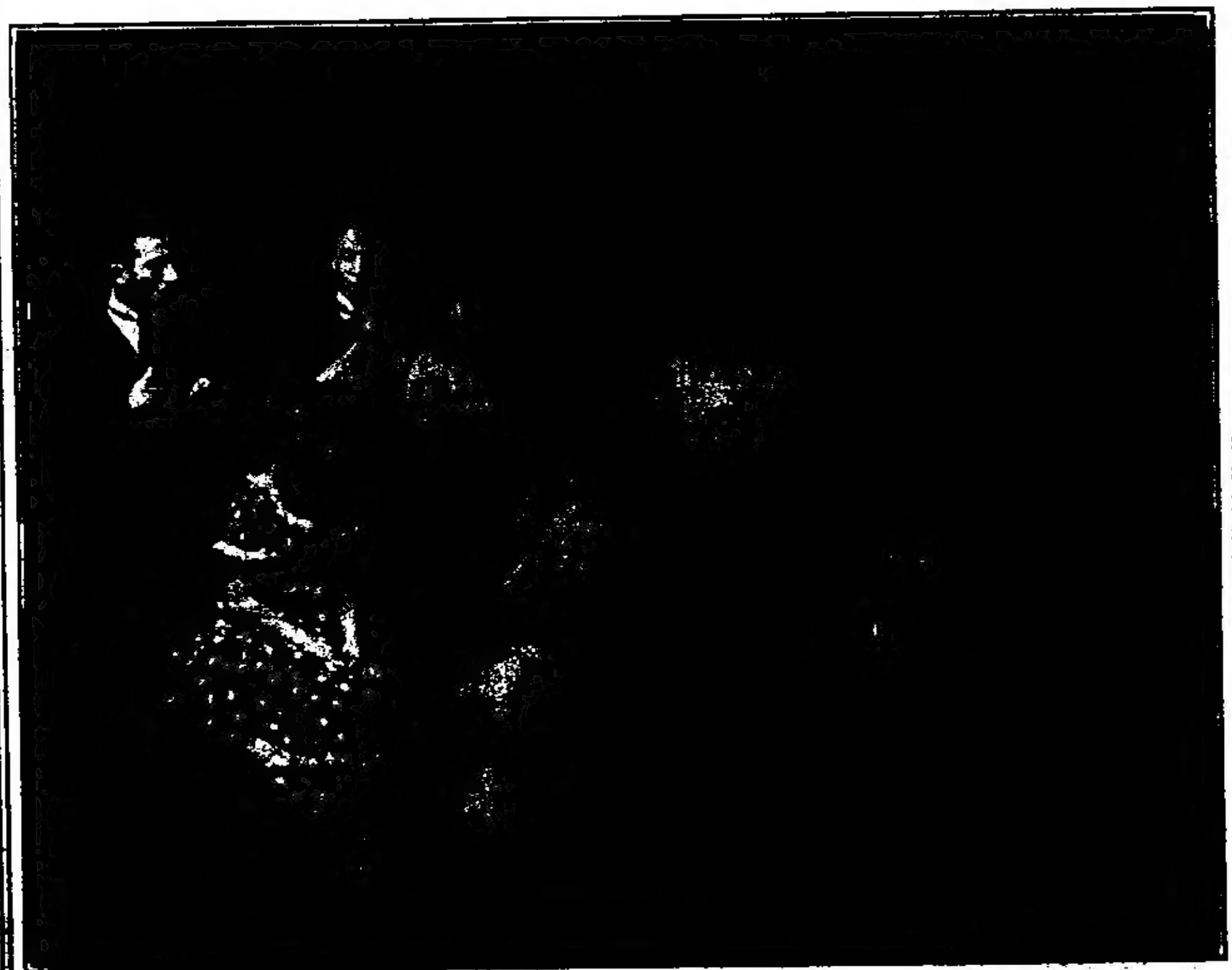
The Volkische Bank established and supported by the German anti-Semitic Voelkische Partei, collapsed. Deposits and valuables disappeared from the bank's safes, and thousands of patriotic and anti-Semitic Germans who had placed their confidence in this institution suffered enormous losses. The director of the bank, Herr Bruss, disappeared.

# A Few Reasons Why You Will Like "Springtime" as Presented by Junior Hadassah at Loew's next Tuesday

Back Row: Browna Finstine, Helen Levine, Frances Geldzaeler, Sarah Rotenberg, Bella Rosen.

Kneeling: Miriam Simonsky, Gelofsky.

Front: Lilly Garfinkle, Emma Levine, Birdie Messenger.



George Altman, Maude Stone, Wm. Papernick, Clara Symons, Molly Goldhart, Ethel Stelbert, Manny Godfrey, Gertrude Stone, Max Tesca.

—Photographs by Simpson Bros.